The Upland News

Upland Tax Rate Not To Change

By PATRICIA REID Of The News Staff

Local taxpayers can rest asured that the city's tax rate vill remain at the same \$1.80 ate it has been for some time. Ipland City Council unanimously assed two resolutions Monday which fixed the rate and levying of a Property Tax for the fiscal ear 1973-74.

The Council unanimously aproved a resolution urging the tate Department of Transportaion to classify state Route 30, the proposed Foothill Freeway) Type One Principal Arin the California Funconal Classification Study, City lanager Elwin "Pinky" Alder ointed out that it was recently iscovered that the Foothill reeway is not classified as a type One Arterial and thereore, the freeway doesn't have priority with the state as othfreeway projects do. City ngineer Fred Blandchard preented a State freeway map and ointed out the various types of reeway designations in the area. the proposed Foothill Freeway s not a main arterial in the preent map and Blanchard feels it hould be so classified in the new map which will be ready by an. 1974. Blanchard said he feels he Foothill Freeway meets the tate's seven points of criteria

or a main arterial.
Councilman Harold "Hal" Baiin, who is chairman of the Footill Freeway Association, said:
"I am amazed to find out that
he Foothill Freeway is not classified as a Type One." Bailin
said a Mayors' Council is being
formed and a list of priorities
in San Bernardino and Riverside counties will be agreed upon in order to present a united front to the state in sugtesting that the Foothill Freeway become Interstate 210 all
the way to Redlands.

Blanchard said the classification of the Foothill Freeway will effect financing. It was also moved that the Council's Resolution be sent to the other effected falley cities and to Governor tonald Reagan, Senator William Loombs and Assemblyman John buimby.

After some discussion, Counilman A. M. "Max" Hawkins moved to postpone a Planning Commission initiated General Plan Amendment providing for the addition of Open Space and Conservation Elements until the first meeting in November, City Attorney Donald Maroney explained that this state required conservation plan was originally required on June 30, but the deadline was extended six months.

Mayor Abner B. Haldeman remarked, "It would be better if we could find out a little more on this plan submitted by the county. I find many items in the general plan which could be interpreted as taking away from home rule."

Maroney said he strongly suggested the West Cucamonga Creek Flood Control Channel also be layed out on the Conservation Plan.

In other action, the Council:
--Moved to continue the public hearing on Conditional Use Permit-189 until the first meeting in Sept. (Request by Barmakian-Norman and Assoc. for a Planned Residential Development of 38 lots on 9.8 acres at the northwest corner of San Antonio Ave. and 22nd St.) There was much discussion that six units don't meet the space requirements of the city code.

--Unanimously granted a CUP to Bill Phillips to establish a new commercial building for Arrow Liquors, Inc. on 2 lots located at the northwest corner of Arrow Highway and First Ave. The Planning Commission permitted a reduction in the number of required off-street parking spaces for this CUP.

--Unanimously approved a request by Mark III Homes, Inc., of Santa Ana for a zone change from agricultural to residential on a 20.4-acre site at the southwest corner of Mountain Ave. and 16th St.

--Approved the first reading of an Ordinance to regulate the use of automatic dialing and taped message bugglar and fire alors systems in the city.

--Approved the establishment of the city's fourth Improvement District in the area between 5th Ave. and 6th Ave. and south of 11th St. under the Improvement Act of 1911.

--Awarded Don's Electric of Upland \$4,600 bid to install flood lights at Pioneer Junior High field. -- Moved to reject two high bids for the Gas Tax project having to do with construction of storm drains on Mountain Ave.

-Referred a tentative tract map design for a tract by Matreyek Homes Inc. back to the Planning Commission for street pattern revision.

--Unanimously approved a tenative tract map for Claraboya Construction Co. for a tract of 22 lots on the south side of 24th St. with its west line located about 700 feet east of San Antonio Ave.

--Approved the first reading of an Ordinance to amend the Upland Municipal Code to require bicycle licensing each year. Bailin moved to postpone consideration of a resolution to raise city bicycle licensing fees from 25 cents to \$1.00 until the second meeting in Sept. so the public could be present at the hearing.

--Postponed an ordinance concerning water connection fees for mobilehomes and for service outside the city limits until the second meeting in September so the public could be notified.

--Approved 4-1 (with Bailin dissenting) a resolution to raise taxicab rates in Upland as authorized by federal Phase IV guidelines.

--Reviewed upcoming bills in the State Legislature which effect the city. Mayor Haldeman suggested writing legislators about bills which effect "home rule."

--Withdrew a former suggestion that SANBAG, San Bernardino County Association of Governments, be amended to act like an umbrella organization under SCAG, the Southern California Association of Governments.

--Moved to increase the City Clerk's salary from \$900 per month to \$975 per month in keeping with comparable salaries in neighboring cities.

--Appointed three students to the Mayor's Youth Advisory Committee: Carolyn George, Frank Mizuno and Tricia Dixon.



EXECUTIVE BOARD -- This year's executive board of the Upland Chamber of Commerce took office recently. From left to right - seated: Walt Schroeter, vice president; R. W. Bond, president; Dwight E. Bert, treasurer; standing: Bary Brandt, vice president; William S. Rugg,

CC President-Elect: 'I'd Like A Spirit Of Cooperation'

"I'd like to see a good spirit of cooperation during my year as president of the Upland Chamber," said Randy Bond, president-elect of the Chamber's Board of Directors for 1973-74.

Bond remarked that a community with a cooperative spirit can accomplish much more than one without cooperation. He said he's already been approached by some members of the newly formed Upland Homeowner's Association and he hopes to work more closely with this group as well as others. Bond said he also hopes to see more active participation of Chamber members and sincerely hopes to get more members involved in Chamber activities. "We need input from as broad a base as we can possibly get," he said. Bond prom-

ised to make a special effort to get more local businesses involved and interested in the Chamber.

When asked in which areas he planned to concentrate, Bond said membership and financing. 'I hope the Chamber can eventually rely less on the city for support. The City Council finances 30 percent of the Chamber's budget at present,' he said.

Bond listed some of the following high priority goals for the Chamber this year:

Chamber this year:

-Development of "Airport Industrial Park" -- F.E. MacDonald is Economic Development chairman and is spear-heading the effort to attract development around Cable Airport. It was decided that the Chamber would price the land, help work towards getting street improvements and make a "land availability bank" of available land and businesses in the city for prospective developers.

--Continued support and administration of the Foothill Freeway Association. Hal Bailin is president of this committee and reports that a Mayor's Coordinating Council is being formed to push for a higher priority of the Foothill Freeway at the state level.

--Campaign to support local merchants: A new business directory is being published by the Chamber in an effort to encourage residents to shop in Upland. More promotion of Upland in general is planned.

--Emphasis on youth: possibility of having a "Business Education Day" in which young people will spend a day on the job with area businessmen-similar to the day students spent on the job at City Hall. It's hoped that a job bank for youths will eventually be established in the city also.
--Continuance of the success-

ful Flea Markets, one in the Spring and one in the Fall. These have traditionally netted about \$1,600-\$1,700 for the Chamber.
—Continuation of activities of the Environmental Management Committee — urging anti-pol-

lution whenever possible!

Some additional recommendations gleaned from last Spring's Community Conversations discussions include: establishing adequate intercity busing; scheduling programs and sending out publications on crime prevention, writing letters to compliment city Police and Fire departments; expansion of recreational facilities, lighting of tennis courts, improvement of communications of cultural and athletic events.

Mrs. Rosalie Kamansky is in charge of a new Legislative Action committee of the Chamber this year which will keep the community informed on state and federal legislation of interest.

Harvey Stone is in charge of programs for the monthly break-fast membership meetings this

Bond is the manager of the Upland office of Southern California Edison Co. He is also chairman of the business division of this year's West End United Fund drive. Bond and his wife Amber and four daughters, Lisa, Lorie, Jane and Susie have lived in Upland four years.



CHAMBER OF COMMERCE BOARD -- The new board of directors for the Upland Chamber of Commerce just took office. They include: R. W. Bond, William S. Rigg, Barry Brandt, Walt Schroeter, Dwight E. Bert, Eugene Bello, Maynard C. Book, Dewey Cable, Don Hewitt, Rosalie Kamansky, F. E. MacDonald, Ed Novell, Carlton Rogers, Conrad Sprenger and Harvey Stone.

77 Courses 'Served Up' For Fall Quarter At Chaffey

Day and continuing education courses in 77 subjects will be served up by Chaffey College for the fall quarter, Sept. 17 through Dec. 6. The registration period is Sept. 5-6 and Sept. 12-13. New or former students are required to obtain their registration permits at the admissions office before they can enroll. Admissions office hours are 8 a.m. until 9 p.m. Mondays through Thursdays, and 8 a.m. to 4 p.m. Fri-

Among other registration requirements, new or former students planning a program of 12 or more units must take the college placement test unless they have already done so. Tests are scheduled for Aug. 11 and Aug. 29. The American College Test or the Scholastic Aptitude Test may be taken in lieu of the local placement test. Either of the two tests is recommended for students planning to transfer to a university or a four-year college.

For more information on enrollment procedures, students should visit the admissions office or call 987-1737 or 822-7456

Day and evening courses are slated for the fall quarter in these subjects:

Accounting, Administration of Justice, Aeronautics, Allied Health, American Civilization, Anthropology, Art, Astronomy, Automobile Body and Fender Technology (Skill Center, Lockheed Facility, Ontario), Automotive Technology, Banking (Chaffey High School), Biology; Business Administration, Business

Chemistry, Communication Arts, Correctional Science (includes courses at correctional institutions), Data Processing, Dental Assisting, Drafting, Drama, Early Childhood Development (one of the courses offered in Ontario and Cucamonga); Economics, Electricity, Elec-

tronics, Engineering, English, Fine Arts, Fire Science (includes courses at Upland Fire Station, Montclair Fire Station and Ontario Training Center), Food Services, Forestry, French, General Business, Geography; Geology, German, Guidance, Handicapped, Health Science,

Geology, German, Guidance, Handicapped, Health Science, History (includes courses at Chino High School), Home Economics, Institutional Management, Interior Design (one course offered at Ontario Library), Journalism, Law Enforcement, Legal Secretary; Library Technology; Machine Tool Technology (Skill

Machine Tool Technology (Skill Center, Lockheed Facility, Ontario), Management, Mathematics, Medical Secretary, Merchandising, Music, Nursing Assistant, Professional Nursing, Vocational Nursing, Office Services, Philosophy, Physical Education, Physics, Political Science (one of courses offered at Fontana High School), Psychology (includes offerings at Fontana High School):

tana High School);
Quality Control, Radiologic (X-Ray) Technology, Real Estate (includes courses at Chino, Corona and Chaffey High Schools), Secretarial Science, Social Science, Sociology, Spanish (includes courses at DeAnza Junior High School and Cucamonga Elementary School);

Speech (includes courses at Chino and Fontana High Schools, Etiwanda Intermediate School and California Institution for Women), Statistics, Teacher Assisting, Theatre Arts, Transportation, Warehousing, Welding (includes courses at Skill Center, Lockheed Facility, Ontario), X-Ray Technician.

Association Of Counties Honors SB County

San Bernardino County was honored here by the National Association of Counties (NACo) for its juvenile treatment program and for the development of a countywide comprehensive plan. Starting in 1960, the county set up a ranch to train juvenile offenders in farming and help develop responsibility. Those who have graduated from the juvenile treatment program have one of the lowest recidivism tates in the county.

The second largest county in square miles in the country, San Bernardino County has developed, in conjunction with other cities, counties, special districts and school districts, a comprehensive planning agency. The county follows the philosophy that problems with air pollution, housing, open space and others do not end at the political boundaries that separate jurisdictions.

tions.

The award was given as part of NACo's County Achievement Award program. Through the program, NACo honors counties who have made outstanding progress in some area of endeavor. The awards were presented during NACo's annual conference hold have July 22-25

ing NACo's annual conference held here July 22-25.

Bernard F. Hillenbrand, NACo executive director, said, "The National Association of Countles is proud to salute San Bernardino County for its progressive program. It is our belief that county government, because it is closest to the people, serves best. Programs such as San Bernardino County's reenforce our belief."

The National Association of Counties, headquartered in Washington, represents counties on the national level and aids tounty governments by disseminating information and materials and providing technical as-



AWARD WINNER -- Second District County Supervisor Daniel S. Mikesell is pictured with two awards he accepted at the National Association of Counties convention held recently in Dallas.

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THE NEWS--BRIEFLY

Nursing Assistant Program Planned

Chaffey College will launch a nursing assistant program in the fall quarter leading to a certificate in that vocation. The 13-unit program, Principles of Basic Nursing, is structured for two quarters with classes on campus and laboratory at San Antonio Community Hospital. The program may be also completed over a period of three quarters and a summer session.

Fall quarter registration is Sept. 5-6 and Sept. 12-13. Instruction for the fall quarter starts the week of Sept. 17.

Nursing assistant day classes are scheduled for 10 a.m. until 12 noon and 1-3 p.m., Wednesdays, and 9-12, Thursdays; laboratory, 2-4, Thursdays, and 7-12 noon and 12:30-3:30 p.m., Fridays-Saturdays, Allied health coordinator Mary E. Boul reported that the new program will be taught by the Chaffey College nursing staff.

Information about admission requirements and schedule options relating to this program may be obtained by calling 987-1737 or 822-7456.

Tiny Tot Classes Scheduled

A new session of Tiny Tots is scheduled to begin today at the Community Building in Memorial Park, Children ages 31/2 to 5 years are eligible to participate in the class. It includes storytime, nature walks, directed play, snack time, playground activities and other learning experiences.

Two classes are scheduled: Monday, Wednesday and Friday, 8:30-11:30 a.m., \$15 per month; Tuesday and Thursday, 8:30-11:30 a.m., \$10 per month.

Preregistration is being taken at the Water/Finance Department, 404 N. Second Ave., Upland. The instructor is Holly Fenning. Proof of age is required when registering. For further information, contact the Upland Recreation Department at 982-1352, ext. 55 or 56.

Recreation Review Slated

It's hard to believe that the city's summer recreation programs are rapidly coming to an end, but it's true. Tonight the Annual Summer Recreation Review which climaxes the summer programs will be held in the Upland Elementary School Auditorium at 7 p.m. The program will include performances, demonstrations, displays and awards from

the various summer activities of the Upland Recreation Department, Award presentations and trophies for citywide athletic competitions will also be made. Many unique and interesting exhibits of arts and craft items will be shown and techniques of belly dancing, guitar, baton, and ballet will be offered on stage for entertainment.

Demo Club Announces New Headquarters

The West End Democratic Club has moved its Headquarters from 458 N. Euclid Ave., Upland to 304 West G St., Ontario, 91762, it was announced. New phone is 984-7618. Come in for a visit.

THREE-WEEK VISIT

Youth Program 'Hosts' Japanese Students

The island of Japan became much closer to several families in Upland the past three weeks. Six families participated in the Upland Host Lions Club Youth Exchange Program (YEP) and were "host" families to Japanese students for three weeks.

Perhaps because Uplander Dr. Bill Symonds is chairman of the tri-county region for the program, Upland had more Japanese visitors than any other city in the district that participated in the program. The Lions Club Multi-ple District YEP program was organized in 1962 to foster "the improvement of international relations and mutual understanding between the Lions of Japan, the Lions of California and Nevada and their young adult sons and daughters. The program has

been active locally since 1966-67. Tweney-three Japanese youngsters ages 16-23 arrived at Los Angeles International Airport the middle of July. Except for four girls and 3 boys who stayed in Upland, the rest of the group spent their visit in Southern California with families in Orange and Los Angeles Counties. The following Lions hosted Japanese youngsters in Upland:

-- Mr. and Mrs. Bob Boehringer: Kenji Horiuchi, 20, from Yamanashi, Japan.
--Mr. and Mrs. Barry Brandt:

Takamitsu Tezuka, 19, from Chiyoda-ku, Toyko, Japan.
--Mr. and Mrs. John DeHart:

Miss Fumiko Yokoyama, 19, from Gumma-ken, Japan; Miss Yuko Yushida, 22, from Kogoshima, Japan.

-- Mr. and Mrs. Dave Shobe: Miss Etsuko Okada, 20, from Tochigi-ken, Japan.

-- Mr. and Mrs. Roger Skinner: Yasuyuki Yamaguchi, 21, from Hyogo-ken, Japan.

--Dr. and Mrs. Bill Symonds: Miss Noriko Kubota, 16, from Minami-ku, Sapporo, Japan.

The total exchange program lasts for six weeks-three additional weeks will be spent in either Northern California or Neyada. There are California sons/daughters of Lions Club members spending the same period in Japan at the present time. There are no Uplanders over there this year, although two years ago David Symonds and Donna Stone participated.

The visitors had a very full schedule of activities planned for

them during their stay. Some of the highlights included: two trips to Disneyland; Laguna Art Festi-val pageant; "Gigi" play at Los Angeles Music Center, Padua

Hills; Huntington Library.
Like most young people the
Japanese students loved Disneyland and requested to return for a second visit. Much time was also spent swimming in local pools, going to beaches and spending a special weekend outing at a club member's lodge at

Lake Arrowhead. Although all the students had studied English composition for 6-9 years, only a few could con-verse easily, although this improved tremendously during the three weeks.

BANK OF AMERICA NT &SA MEMBER FOIC



hosted Japanese students last week. The students are: Kenji Horiuchi, Takamitsu Tezuka, Miss Fumiko Yokoyama, Miss Yuko Yushida, Miss Etsuko Okada, Yasuyuki Yamaguchi and Miss Noriko Kubota.



FAN DANCE -- Japanese visitor entertained district Lions at Upland Women's Club last week. Host families enjoyed the cultural

Frank Lesinsky: In The Spotlight, Please

Frank Lesinsky, pres-ident of the board of the Cucamonga County Water District (CCWD), will lead discussion of list of important items tonight on the agenda of the Alta Loma, Cucamonga, Etiwanda Municipal Advisory Council (MAC) • meeting at 7:30 p.m. in the offices of the Chino Basin 'Municipal Water District, 8555 Archibald

ve., Cucamonga. At the last MAC meeting on July 12 the Counvoted unanimously to ask the water district to make a study of the eventual consolidation of the Alta Loma and Cucamonga Fire Districts under the water district's latent powers. Since then the water district has discussed the assignment at its July 18 and Aug. 1 board meetings. In addition, a special meeting of the two fire district boards and the CCWD board was held July 25 and the meeting of Aug. was adjourned to Aug. for further discussion before the report is made

to MAC tonight. According to George Blanchard, assis-tant manager of CCWD the water district board received notification at the Aug. I meeting that the Alta Loma Fire District board had given unanimous approval for the water district to undertake a study of consolidation of the three vital services of fire, water and sewer in the tricommunity area. The CCWD board agreed to undertake the study and directed Lloyd Michaels, manager of the water district, to work with the dis-trict's attorney Jim Edwards of San Bernardino to define specifically how a study of consolidation should be undertaken. It is expected that Edwards will report this detailed information at the Aug. 8 meeting of the board.

The board of the Cucamonga Fire District has indicated they wholeheartedly are in favor of the study and in support of consolidation of the three districts.

A scheduled hearing on July 25 before the Local



Agency Formation Commission (LAFC) on a Cucamonga Fire District reorganization proposal that would merge the Cucamonga and Alta Loma Fire districts and County Service Area 38 (Etiwanda) was postponed to Sept. 12 at 2 p.m. At the hearing the water dis-trict indicated that it's possible they will be submitting an alternate proposal before Sept. 12.

study of consolidation of vital services is the MAC's first progressive move since it was appointed by the county Board of Supervisors last December. The MAC has been given a mandate to show evidence of tricommunity unification within one year or it's possible the LAFC will decide to open the area up for annexations once again. The one year

Ralph Fintel

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assignment for moratorium ends in four the CCWD to undertake a months.

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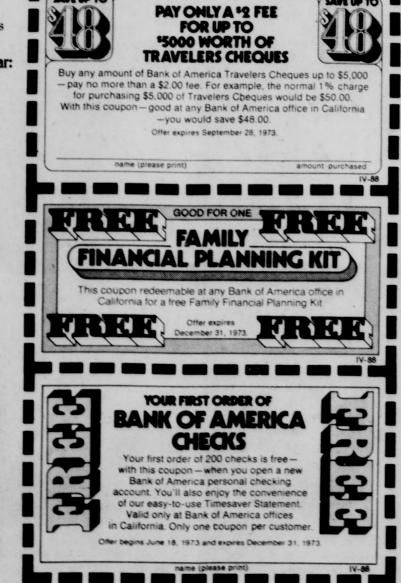
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Upland Grad

To Be Featured

In Who's Who

Upland High School graduate,

Daniel W. Dukes, son of Mr. and Mrs. E. W. Dukes of 744
TulareWay, is to be featured in the Seventh Annual Edition of Who's Who Among High School

Students, 1972-73.
Students from over 18,000 public, private, and parochial high schools throughout the country

are recognized for their leader-

ship in academics, athletics, ac-

tivities or community service in

the book. Less than 2 percent of

the junior and senior class stu-

dents nationwide are awarded this

Dukes also won a \$1,000 scho-larship from Kaiser Steel Man-

agement Club and is a life mem-

ber of California Scholarship

Federation. In addition to having

his biography published in Who's

Who, he will also compete for

one of ten \$1,000.00 scholarship

awards funded by the publishers

recognition.

Cucamonga Firm Understands The 'Ups' Of Good Business

By PATRICIA REID

Ever been curious as to just what goes on at that 38-acrefactory labeled "Otis Elevator" on Arrow Highway in Cucamonga?

Frank Lesinsky, president of the \$1 1/2 million manufacturing plant, said it is the only manufacturing plant Otis has west of the Mississippi River. A true Otis man clear through, Lesinsky, came west with the plant in 1961 from Yonkers, N. Y. -- the home of the first elevator shop on the Hudson River in 1853. Lesinsky began working for Oxis during the Depression and worked as an apprentice on the then tallest building in the world, the Empire State Building.

Isn't every elevator made by Otis? No, according to Lesinsky, there are other elevator manufacturers, but Otis has the special distinction of being the father of the industry -- the oldest and largest manufacturer. Otis has elevators in every major building in the United States and in many overseas. Otis has 32 manufacturing plants similar to the Cucamonga plant throughout the world and service representatives in 130 countries. New major projects underway or recently completed in cities within the United States include: the twin towers of the World Trade Center in NYC (now the tallest building); 100 elevators for the Starrett City project in Brooklyn; the John Hancock Building in Boston (double-deck model); the new Park Center Complex in Cleveland; the new Peachtree Center Hotel in Atlanta (which at 70 stories will be the highest in the world); in Chicago, the new Standard Oil Building; in San Francisco the new Transamerica Building and the new Annex to the St. Francis Hotel (where Otis made the largest exterior observation elevator installation to date); Los Angeles-Arco Building and the new United California Bank building.

The history of Otis Elevators goes back to 1852 when Josiah Maise needed a hoist for his bed-stead factory in Yonkers. His master mechanic, Elisha Otis of Halifax, Vermont, built one. In the process Oxis added a ratchet safety to hold the platform if the hoist ropes should break. Eventually the word about his "safe-ty hoisters" spread and Otis opened his own shop in Yonkers to begin building these "safe" elevators.

Here are some "firsts" attributed to the famous Otis Elevator Company:

-- 1857 first passenger elevator installed by Otis in a store at Broadway and Bloome St.,

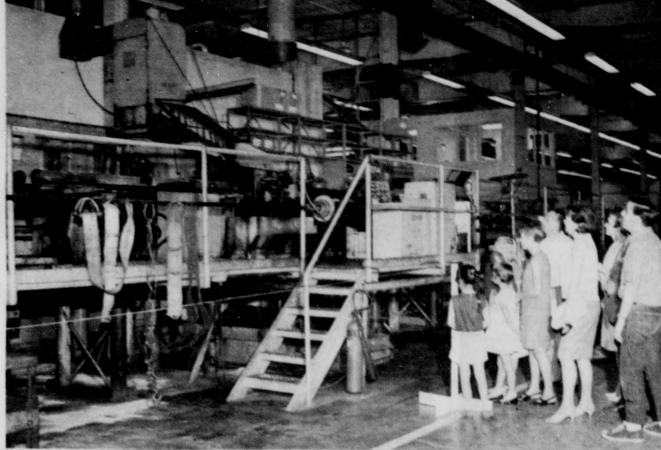
-- 1860 first direct-connected steam elevator was patented by Otis and installed in the store of Ball, Black & Co. in NYC.

-- 1878 First high-speed hydraulic elevator, introduced by Otis, made it economically possible for commercial buildings to increase in height.

-- 1889 First successful electric elevator was installed at

335 Fifth Ave., NYC.
--1892 First multi-voltage unit control for electric elevators was used on an Otis passenger ele-

-- 1894 First recorded operatorless (pushbutton) elevator was installed by Oris in NY residence. -- 1900 First escalator was exhibited by Otis at Paris Exposi-



ELEVATOR PARTS MAKERS -- Here's an inside view at Otis Elevator's Cucamonga Plant. The manufacturing plant produces mechanical parts for hydraulic elevators.

--1903 First gearless traction electric elevator for intensive service was installed.

-- 1915 First self-leveling elevator was invented by Otis engineers and used for the U.S.

Navy.
--1924 First signal control elevators were installed. --1925 First full collective control elevators were developed

and patented by Cis. -- 1948 First automatic and electronic supervisory system (autotronic) was developed by Otis for intensive operation of a group of elevators (first installations in United Nations Build-

Continued on page 5



CONTROL PANEL -- Frank Lesinsky, far left, president of Oxis Elevator Company's Cucamonga Plant, is shown demonstrating some of the elevator equipment which is manufactured in the large plant.

and will be invited to papticipate in the firm's annual "Survey of High Achievers" later in the academic year. He plans to attend Cal Poly, Pomona in the fall. 'Operation Breakthrough'

Opens Here

The Inland Empire Human Development Corp., located at 8438 Avenida Leon in Cucamonga, is a new nonprofit community organization presently engaged in the implementation of Opera-tion Breakthrough"--a pre-trial

diversion program.

All work being done for Operation Breakthrough is volunteer. The program has been started in the Cucamonga Justice Court and work has been done in the West End Courts in Ontario

Primary Student Registration Open In AL

Alta Loma School District Supt. Floyd Stork said primary students may register for school at Alta Loma Elementary School this month. Class assignments will be mailed to students after Labor Day.

An abundance of new homes in Alta Loma with new families who have school children is causing the district to experience even more acute crowding problems. Stork estimated that 300 new homes are either built or under construction within the district boundaries at the present time. He admitted that some of these homes haven't been completed or sold yet, but with the 1973-74 school year,

probably would be. Two steps are being taken to solve the population explosion in the Alta Loma district this fall:

-- Conversion of auditorium at Alta Lomá Elementary into four classrooms -- like the situation at Carnelian last year. Also, the stage at Carnelian will be converted into a fifth classroom area.

-- Construction of Jasper School -- a new elementary school to be located at the intersection of Jasper and 18th St. This school will open up some time before the end of the next school year with five classrooms.

Stork said the district is opening bids for grading on the Jasper School site Aug. 6. Construction is due to begin in the

Another step has been taken by the district board to help equalize the attendance at the two elemen-



at Alta Loma Elementary and two sections at Carnelian. It was decided that all kindergarten students living in the Coral Homes tract at Baseline and Carnelian will be bussed to Elementary School has

ten attendance boundaries Monday night the board have been realigned so approved a kindergarten that four sections of kinattendance boundary for Alta Loma Elementary: dergarten will be housed East boundary, Alta Loma High School to 19th St., west on 19th St. to Carnelian up to the northern boundaries of the district. Stork said Alta Loma

been granted \$12,260 to implement the Early Childhood Education program in kindergarten through first grade only. The district had requested \$49,000 from the state to implement the program for the district's whole primary department.

COMMUNITY YOUR



ALL ABOUT YOU

★ Your Name

★ Your Business

Directory

★ Your Location

Introducing Hilda Kirkeley of Malibu Publishing House

Mr. Business Man ... Did You Know ...

The Upland Chamber of Commerce is pleased to announce that the Malibu Publishing House has been retained to develop a new directory and street guide for Upland, Cucamonga, Alta Loma and Etiwanda. This fine directory will not only tell the story of our communities, but will provide an up-to-date listing of all our area retail businesses. In this way, the homeowner will be provided with one reference source for shopping and community information.

Advertising in this directory will reach the potential buyer in 20,000 homes and will remain there for a period of 2 years to be seen and read many times. PLUS . . . when you compare the cost of an ad to the cost of just one mailing to 20,000 residents . . . you will find the prices are a bar-

As time and space are limited and to be assured of preferred placement, a prompt call to Hilda Kirkeby at 982-8816 will be appreciated.

To Place Your Ad Call

Hilda Kirkeby Advertising Representative 982-8816 at the Upland Chamber of Commerce



FIRST UNITED METHODIST CHURCH Rev. Raymond Wirth

Rev. Joseph A. Keys Minister of Education 262 EUCLID AVENUE Services: 8:30 & 11 a.m. 982-1345 STONE FUNERAL HOME SERVING UPLAND AREA SINCE 1929



Phone 982-1369

355 East Ninth Street

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NFDA CFDA

UPLAND, CALIF.

Upland Recreation Dept. Presents The Ancient Art of Belly Dancing

for ... * Appreciation and control of the body

* Physical Fitness * Weight Reduction * Creative Movement

Beginning classes start: week of August 20th

Register at:

Upland Water/Finance Dept. 404 N. 2nd Ave. 982-1352 ext. 55-56

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One Teacher-One Student Rapid Progress

Have your childs ability evaluated now and receive a school dictionary free.

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One years average growth in 25 hours instruction.

UPLAND-ONTARIO READING SERVICES 985-2418

Before we build a pipeline, we'll know as much about the Arctic as they do.



Beneath the Arctic's frozen ground huge deposits of natural gas lie waiting to be tapped.

And, since there's growing energy shortage here, you're going to need that gas. Even though it will cost more.

So the Gas Company plans to team up with others and build an Arctic pipeline. But before we do, we need some answers.

Namely, how do we build it without harming the land? Or the people who live off the land? We're finding those answers.

pipeline installations-are measuring the effects of pipeline on permafrost. There, thousands of buried sensors hooked to computers are giving us an underground view never seen before. So we'll know exactly what we're getting into.

Arctic research facilities - mock

Above ground, acres of test plots are telling us what kinds of grasses grow fastest in the Arctic climate. So we'll know what to plant after

Field teams are banding fish and waterfowl. Planes are tracking

caribou, mapping migratory routes that even the natives who live off the herds don't know about. So we'll know where (and when) not to build.

The Gas Company is spending

millions on these and other projects. Because it's our job to keep you supplied with

natural gas. But not at the expense

of the Arctic.

Southern California Gas Company We're investing in tomorrow.

At Mayfair you save more on food

Melon Sale:



Ground Beef

Hen **Turkeys**

10 LB. TO 12 LB. SIZE



This week's Best Buys in Groceries

Velveeta Cheese Food 1.21

Zest Bar Soap

Hunt's Tomato Sauce .10

Aqua Net Hair Spray 13 0Z. 46

Vising Eye Drops 1.04

Nabisco Oreo Cookies 45

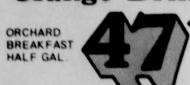
Mayfresh Orange Juice .21

Royal Occasion Vodka 7.11

BERWICK'S Gin - Extra Smooth -

BRIGADOON Scotch - California's Favorite - 80-Proof Fifth 80-Proof Half Gal. 7.11 ALMADEN MOUNTAIN Wines -Red Burgundy, Rhine, White VELVET GLOW Beer - 12 Oz. Chablis, Red Claret Half Gal. Pop Top Cans 6-Pk. .

Orchard Orange Drink



Mayfresh Ice Cream

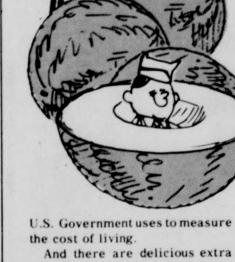
CHOCOLATE. NEOPOLITAN. CHOCOLATE CHIP 1/2 GAL

Bell Brand Potato Chips

BELL BRAND 12 OZ

Morton Frozen Cream Pies

FROZEN 8 INCH BANANA, LEMON, CHOCOLATE. COCONUT. NEOPOLITAN



U.S. Government uses to measure

savings for you this week at Mayfair. How about treating yourself to melons? And more melons. All kinds. All on sale. Watermelon, Cantaloupe, Honeydew, Casaba, Crenshaw, Persian. With prices so low you can eat your fill. Have 'em for breakfast, lunch, dinner, parties, whenever.

This week, melons are whole extra reasons to save more on same long list of basic foods the food by shopping at Mayfair.

Mayfair Best Buys in Meat

price comparisons we

have made show that in overall totals, good food costs less at

Mayfair than at other of the top

supermarkets. These compari-

sons have been made with the

Leg 'O Lamb NEW ZEALAND - FROZEN - U.S.D.A. INSPECTED 1.09 LB

Fresh Fryer Parts 1.09 LB DRUMSTICKS OR THIGHS WITH PELVIC ATTACHED 1.09

Beef Short Ribs 79 LE GONOMICAL AND GOOD . 79 LE

Tendermade Ham BONELESS 1.98 LB WILSON 1/2'S - 3 LB TO 4 LB SIZE - FULLY COOKED 1.98 LB

Beef Stew Meat 1 10 BONELESS - GREAT FOR BEEF 'N NOODLES LOLL LB

Fryer Breasts

Boneless Beef Roast

Beef Rump Roast 1.39 LB.

Beef Shoulder Clod 1.39 LB. OVEN ROAST - TOPS IN FLAVOR 1.39 LB.

Canned Hams

BEEF CUBE STEAKS Quick Fry - Flavorful Ib. 1.79 lb. .99 ROUND STEAK . . 16. 1.53 PICNIC SLICES OL' VIRGINIA WIENERS Tender Juicy 12 oz. Pkg. . . ARDEN SALADS Boneless Shoulder Clod Marinate for Barbecue lb. 1.55 Macaroni - 15 oz. Potato - 15 oz.

BONELESS CHUCK STEAK

3 HINDQUARTERS WITH BACK

3 WINGS, 2 GIBLETS AND NECKS INCLUDED

Mixed Fryer

LEO'S SLICED MEATS

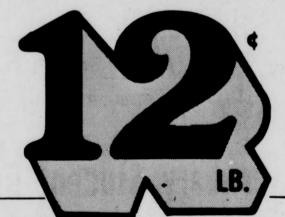
Turkey Breast or Chicken - 3 oz. Pkg. . . . ea. .55

maytair

Melons

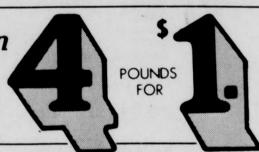
SIZE Cantaloupes Honeydew Casabas Persian Crenshaw

Your Choice Mix or Match



Gravenstein Apples

NEW CROP



Mayfair Best Buys in Produce

Brown Onions

Bartlett Pears .29 LB.

Valencia Oranges 5 Ibs. 1.00

Mushrooms FRESH SAVORY 1/2 LB. 43

ARTICHOKES Fresh Coast 4 for 1.00 ROMAINE LETTUCE MANGOES Tropical Treat NECTARINES 3 lbs. 1.00

. . ea. 2.49

MUMS Floral Quality 6" Pots....

RED LEAF LETTUCE Garden Fresh BOSTON LETTUCE Garden Fresh ORANGE JUICE Tropicana 100% Pure 1/2 gal. Bottle CUT MINT & CUT CHIVES
Gourmet Delight . . . 2 bun. .29

Turbot **Fillets** FROZEN - RICH IN FLAVOR AND ECONOMICAL

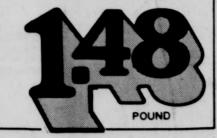
Smoked **Picnics**

Assorted Varieties 2 1/4" Pots 3 for 1.00

SMOKED FLAVOR

Beef Rib

BROIL OR PAN FRY GREAT FOR BREAKFAST





Prices Effective Thursday, Aug. 9 thru Wednesday, Aug. 15

MAYFAIR MARKETS OPEN 24 HOURS COSTA MESA: 175 East 17th Street FULLERTON: 1400 Harbor Boulevard ANAHEIM: 929 South Euclid MONTCLAIR: 9850 E. Central Avenue RIVERSIDE: 5720 Mission Boulevard RIVERSIDE: 3565 Plaza Mall AZUSA: 307 North Citrus Avenue

U.S.D.A. Food Stamps Welcome

on discount prices mayfair is more fair FULLERTON: 1835 Sunny Crest Drive - 9 a.m. to 9 p.m. Daily; 9 a.m. to 7 p.m. Sunday CUCAMONGA: 9477 Foothill Boulevard - 9 a.m. to 9 p.m. Daily; 10 a.m. to 8 p.m. Sunday SUN CITY: 26928 Cherry Hill Boulevard - 8 a.m. to 7 p.m. Daily; 8 a.m. to 6 p.m. Sunday



OPENING DAY -- Company VIP's from New York were on hand March 13, 1961 for the flag raising and opening of Otis Elevator's West Coast manufacturing plant in Cucamonga.

Ups

Continued from page 3

-- 1950 First group-supervised, intensive service elevators, without attendants in the

Otis has elevators in all sorts of famous places including the White House, the Queen Mary, the odd Winchester House, London Bridge etcetera. Lesinsky said the first lift the astronauts get at the Kennedy Space Center is with Otis!

The Cucamonga plant manufactures parts for hydraulic ele-vators which are shipped all over the world, Lesinsky said. The plant just completed its biggest job ever -- manufacturing giant hydraulic components for the Grand Hotel which is being built by MGM Studios on the Strip in Las Vegas. The hotel is scheduled to open in January, 1974 and is called a self-sufficient city with 2.5 million square feet. To move thousands of guests

is installing 24 computer controlled passenger elevators, five hydraulic passenger-type service elevators and two escalators. In the production room, named the "Ziegfeld Room," Otis has designed and built and is installing one of the most unusual. powerful and versatile stage lifts ever designed. The Cucamonga manufacturing plant had to be rearranged in order to accommodate the long hydraulic cylinders for the stage lifts. These hydraulic components are the longest ever assembled and shipped as one unit from the Cucamonga

smoothly and quickly from one

star attraction to another, Oxis

In addition, the plant is man-ufacturing hundreds of other parts that will provide the push for stage lifts. Ornate elevator cars are being made for the hotel in the Harrison, PA. plant.

Otis had to hire a scuba diver to help solve a construction problem while installing the 50-foot casings for the mammoth stage lift at the Grand Hotel. With such long casings, filled with water, the only practical method of checking the bottom of them was to have a scuba diver take special equipment down to the bottom of each casing. The scuba diver, Wayne Rowe, said he'd had some trange scuba diving jobs, but it's the first time he ever made a dive in a pipe in the desert.

Director Of Public **Health Named Here**

Dr. Stephen N. Rosenberg, a career veteran in the field of public health, has been named by the Board of Supervisors to head the San Bernardino County Health Department.

Haven Avenue Improvements Now Underway

San Bernardino County Super-visor Daniel D. Mikesell of the Second District has announced that work has begun on the Haven Ave. Improvement Project between Arrow Rt. and 19th St. in

Cucamonga.

Mikesell said the project includes construction of new northbound lanes so that Haven Ave. will be four-lane divided highway between Arrow Rt. and Wilson

Traffic signals will be installed at Arrow Rt., Foothill Blvd., and Base Line Ave and the existing lanes will be topped with asphalt concrete.

The Second District Supervisor said the work is scheduled for completion by Nov. 1.

Lil Originals HOME DECOR CENTER



Thurs. Aug. 9

Fri. Aug. 10

Sat. Aug. 11

ALL FLORAL ARRANGEMENTS HANGING PLANTERS

& MANY OTHER UNIQUE ITEMS!

Register With Us for Drawing of GIFT CERTIFICATES

No Purchase Necessary

HOURS: Mon. thru Fri. . . 10 a.m. to 8 p.m. Saturday . . . 10 a.m. to 6 p.m.

BECAUSE WE CREATE MANY OF OUR ORIGINALS--YOU WON'T BELIEVE THE PRICES!

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The only handicap to hiring us is not knowing where to find us.

skilled, able-bodied workers. We're industrial designers. Salespeople. Secretaries. Managers. Accountants. Technicians. Blue collar and

Unfortunately, though, too many

of us are unemployed.

And the irony of it is, it's not that men and women like yourself don't want to hire us. It's simply that you don't know how to go about it.

ing pencils on street corners. We're tation. Its function is not only to evaluate a person's disabilities and to help him rehabilitate himself But to help place him in a job that

allows him to fulfill his capabilities. If you are interested in tapping your state's supply of hard-working, capable men and women, write to your State Director of Vocational Rehabilitation. His office is located in your state capital.

Tell him what kind of business you're in. What job openings need

ence and skills required.

He'll be more than happy to put you in touch with the right people for your company or organization People who will appreciate the op portunity to help your company grow. Who will work to their fullest potential. And help your company and our nation - prosper.

Write: Director, State Department of Vocational Rehabilitation at your



DAYS SPECIAL DOLLAR

Thurs. Aug. 9

Fri. Aug. 10

LET'S DEAL! LET'S TRADE!

FOR ANY OLD WASHING **EQUIPMENT**

on a new Gibson Washer & Dryer!

Gibson AUTOMATIC WASHER

• 2 Speed Combinations • 5 Wash/Rinse Temperatures • 2 Soak Cycles • Permanent Press Cycle • Sanitize Cycle

· Variable Water Level Control for Wash and Rinse

Allowance



1276.95 Reg. Price

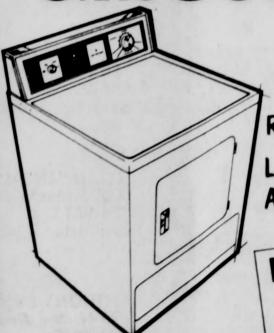
Less Giant Trade-in

PRICE

Gibson

AUTOMATIC GAS DRYER

4 Temperatures • Permanent Press Cycle •



End-of-Cycle Signal . New Vac-U-Dry System • Automatic Gas Ignition

Reg. Price \$225.95 Less Giant Trade-in Allowance **\$71.00**

WILD TRADE-IN **PRICE**

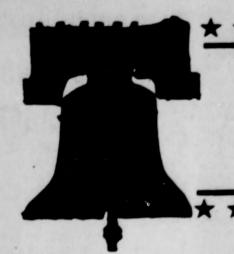
HURRY! ENDS AUGUST 11.

Equally wild trades on Gibson Refrigerator-Freezers too

CHAR-BOB'S APPLIANCES 8649 BASELINE 987-6359

Sunrize Center Cucamonga

OF



The God who gave us life, gave us Liberty at the same time"

Thomas Jefferson



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DON A. AUFIERO State Farm Ins. Co. 151 N. Euclid, Upland 982-0313 982-3542

BEST-AIR HEATING & AIR CONDITIONING SALES & SERVICE 132 N. Euclid, Upland "Your Comfort Is Our Business"

BLEVINS METAL FABRICATION 10479 8th St., Cucamonga 987-4813

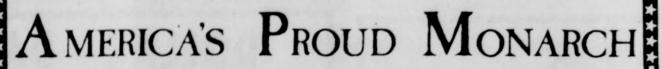
BRANCH MOBILEHOMES INC. 4300 Holt, Montclair 626-4619 4480 Holt, Montclair 621-1216 Selection-Savings-Service

CUCAMONGA PEDDLER 9451 Foothill "Mayfair Shopping Center" Dave & Betsy Trask

DELAHOYDE PONTIAC 5200 Holt, Montclair 621-4854 Sales-Leasing-Service

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MCFADDEN'S ARTS & CRAFTS 264 N. 2nd Ave., Upland Roseglee Stremmel & Lorene Plummer





For nearly 200 years he has been a symbol of the strength and freedom of America. He's the undisputed ruler of the skies. And while generally unaware of it. practically every day every American comes face to face with his picture.

The United States of America has a

In 1782 Congress chose the bald eagle for the Great Seal of the United States and since the days of George Washington. this seal has been the official emblem of the United States .

It is affixed to all important commissions signed by the President.

It appears on the cap of every enlisted man of the United States Army and Air It is engraved on the back of every

\$1.00 bill. It is an important part of the seal of

the President of the United States.

Congress chose wisely in their selection of the bald eagle for the seal. As any monarch should, the majestic bird has enormous power; he has regal features, a snowy head, an aquiline nose and a piercing eye. He's long-lived too - sometimes 30 years or more.

It is ironic that although he is the symbol of America, the real bird behind the symbol is now on the danger list. He's becoming rare. Once bald eagles flourished throughout the country. Today only 500 active nests are known in 49 of our states, but there are more in the unspoiled surroundings of Alaska.

The eagle will be important as a symbol on our country's Great Shield for generations to come, standing for strength and freedom. But he should not be just a symbol. He should be able to exist, be free, build nests, produce young, so that as a live, majestic bird he may continue to be America's Proud Monarch.

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M.R. KAMANSKY REALTY 326 N. Euclid, Upland 982-8868 Joe & Rosalie Kamansky

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> **ROY'S BICYCLE CENTER** 106 E. 9th St., Upland 982-1871 Harold-Ed-Mike-Randy

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UPLAND TV 291 E. Arrow, Upland 982-2270 RCA & Zenith Sales & Service

'Collective Bargaining Being Impeded,' Says Expert

The give and take of gaining today is being hampered by powerful voices outside the con-

ciliator.

Ralph F. Duncan, supervisor of the State Con-

Harry Harmon, CSUC vice chancellor for phy-

sical planning and devel-

opment; architects Kis-

ner, Wright & Wright, and

John Fortune & Associ-

ates; and, landscape ar-

chitects Armstrong &

Sharfman, all of Los An-

Cal Poly Science **Building Approved**

approval has been granted for California State Polytechnic University, Pomona's \$7.2 million science building Dr. Robert C. Kramer, president, announced recently. Making the announcement with Kramer were William H. Lancaster, state assemblyman (R. 49), and Jerry Asher and Louie Guzman, representing state assemblyman Joseph B. Montoya, representing the Walnut Valley area, (D-50).

In addition to thanking Lancaster and Montoya, Kramer announced his thanks to state senators James F. Whetmore (R-35) and H. L. Richardson (R-19). All four legislators were instrumental in helping fund the university building which was not in the governor's budget. Also ably assisting were faculty members, administrators, alumni, and California State University and Colleges (CSUC) system staff members and trus-

The Cal Poly, Pomona science building, originally requested in 1964, is the first major building project the university has undertaken with state funds in four years.

According to Kramer, the science building is vital to the university because it is the controlling factor in the university's ability to enlarge science enrollment its general enrollment growth. The current science building is multi-purpose and overcrowded; therefore, the science program cannot expand in breadth or size. And, as the school of science provides service courses for the entire student body, the univer-sity's overall growth rate would be affected seriously in the future had the building not been funded.

Descriptively, the new four-story building, unlike the older multi-puppose one now used for science, will be specifically designed as a science facility and will make possible a more sophisticated program of advanced science instruction in upper division and graduate work for the entire campus.

The building will have 76,500 square feet primarily for laboratories and for classrooms and offices, and an overall size of 125,000 gross square feet. Its laboratories will be individually equipped for such advanced and specialized instruction and research as microbiology, zoology and chemistry. It will house storage rooms, animal colonies, greenhouses, workrooms, and shops for the upkeep and repair of equipment.

In addition to science facilities, the building will house the university computer center which serves the entire campus and provides specialized service to all academic programs. The center will include a communications terminal laboratory which will be connected to the statewide computer network and California State University, Northridge and will be capable of sending information to the computer center at the University of California, Los Angeles.

Working with Cal Poly, Pomona on the design and planning of the welcome science building were:



The give and take of ference room, according labor - management bar- to the State's top conthe trend in a report issued this week on activities of conciliators in the

year ended June 30. In some recent labor

disputes, according to Duncan, the parties have been forced to settle, which at best fosters an uncertain kind of labor harmony.

"Collective bargaining is being impeded," Duncan said. "Disputing parties must begin negotia-tions with fixed factors that are not negotiable -like Federal wage and price controls, tax rates and budget ceilings of public jurisdictions, complex insurance and medical industry technicalities.

As a result, these voices outside the negotia-

-Hamper the free flow of decision-making -- Lend uncertainty to negotiated settlements -- require scrutiny and

approval by outsiders -- Lead negotiators to concentrate on complex social and environmental issues.

One immediate effect in 1972-73 was the largest number of cases ever filed with the State Conciliation Service, Duncan reported. This heavy caseload also required about five percent more hours of conciliator involvement and time charged to cases than in

One consequence with long-range implications, Duncan maintains, is that the term "collective bargaining" may have to be redefined. "If outside forces continue to impinge upon the negotiators, then the concept of labor and management meeting jointly to resolve differences will no long-er be operative," Duncan

The changes exerted upon the negotiators are already considerable, according to Duncan. A few years ago the main bargaining issues were easily graspable, and mainly in the "bread-and-butter" areas of wages and other economic benefits.

'Now the negotiators, and the conciliator, must know what effect Federal regulations might exert upon the disputed is-Duncan said. "And they must also understand pension plans,

hospital and health plans, programs for preventive medicine; or they must have done their homework on employer-paid vacations, employer-paid auto insurance, sabbatical leaves for workers, and

even the environmental impact of settlements." Duncan is immediate past president of the International Association of Labor Mediation Agen-







PKG. POTATOES -MASH BROWN OR TRI-TATERS

DELICATESSEN CACHE VALLEY SLICED NATURAL **SWISS CHEESE** 3/4 LB. PKG. JONES SLICED LIVER SAUSAGE or SUCED MINCED HAM OF PEPPER LOAF

TRASH CAN GAL.

8 OZ

6 OZ. CAN

ORANGE

PERCH

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Pan Ready

FRESH FILLET OF Rock Cod

BEEF-LAMB-PORI WE HAVE SUFFICIENT SUPPLIES ON A DAY TO DAY BASIS - HOWEVER WE MAY BE SHORT ON SOME ITEMS. PLEASE BLAR WITH US.

LIQUOR ANTHONY BIG 1/2 GALLON SIZE BARLY CALIF. BABY KOSHER DEL MONTE BRAUNSCHWEIGER ROLL DILL PICKLES SPECIAL SAVE **GORDON'S** PKG. BACARDI RUM SAVE \$1.00 JUNIOR Department STORE PREMIUM ADIES NYLON KINT RUG RUNNERS BAKERY BODY DOG FOOD

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SUNSWEET COOKED PRUMEE

25 OZ. JAR

BLOUSES

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ANT AND ROACH

GINO'S PIZZA

MIX 'N MATCH

POLO SHIRTS

OR SHORTS

99e jr. Sassage & ct. 1.03 99e R. Poppereni & ct. 1.03 & ct. 95e

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DANISH PECAN

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10 OZ.

ORCHID M COUNT



HOLT and INDIAN HILL POMONA

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\$099

DEL MONTE

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PUBLIC NOTICES CITY OF UPLAND, CALIFORNIA NOTICE TO CONTRACTORS

GAS TAX PROJECT NO. 3212
Sealed proposals will be received at the office of the Pur. chasing Agent of the City of Upland, 123 East "D" Street, California, until 2:00 o'clock p.m. on August 29 1973, at which time they will be publicly opened and read in the Council Chambers of the City of Upland, 177 East "D" Street, Upland, California, for widening Euclid Avenue between Ninth Street and Foothill Blvd, in accordance with the specifications therefor, to which special refer-

ence is made, as follows: City of Upland on Euclid Avenue between Ninth Street and Foothill Blvd., construction of roadway drainage structures in the vicinity of the Southern Pacific Railway Crossing, and roadway widening of the southbound drive between Ninth St. and Arrow Hwy, and of the corthbound drive between Arrow Hwy, and Foothill Blyd, Bids are required for the entire work

describe	f Foothill Blvd. Blds are requiderein. CITY ENGINEER'S EST		
Bid Item		Unit of	Estimated
Number		Measur	e Quantity
1	Remove Existing Street	LS	LUMP SUM
2	Facilities Remove Grev. Tree, to	Lo	LUMIT SUM
*	2 ft. below grade	EA	1
3	Relocate Traffic Regu-		10
	latory Signs	EA	12
4	Relocation of Traffic Signal Facilities	LS	LUMP SUM
5	Remove and Dispose of		
	Raised Pavement Markers	EA	1,301
6	Install 18" Reinforced Con- crete Pipe, 1350-D, Class III	LF	183
7	Install 18" Reinforced Concre	ete	100
	Pipe, 3000-D, Class V	LF	90
8	Install 36" Reinforced Con-		26
9	crete Pipe, 1350-D, Class III Install 58" x 36" Asphalt	LF	20
,	Coated Corrugated Metal		
	Pipe Arch, 8 ga.	L.F	36
10	Install 36" x 22" Asphalt		
	Coated Corrugated Metal Pipe Arch, 10 ga.	LF	56
11	Install 18" x 11" Asphalt		
	Coated Corrugated Metal		
	Pipe Arch, 16 ga.	LF LS	LUMP SUM
12	Roadway Excavation Construct Type "A-3"	Lo	LUMP SUM
	Reinforced Concrete Inlet		
	Structures	EA	5
14	Construct Modified Type "A-3" Reinforced Concrete		
	Inlet Structures	EA	1
15	Construct Modified Type		
	"B_3" Reinforced Concrete		•
16	Inlet Structures Construct Modified Rein-	EA	2
10	forced Concrete Outlet		
	Structure, L=30'	EA	1
17	Construct Reinforced		
	Concrete Outlet Struc- tures, L=20'	EA	2
18	Construct Triangular		
	Shaped Reinforced Con-		
	crete Outlet Structure,	EA	1
19	Construct 66" x 12" Re-	A. A.	
	Inforced Concrete Box		200
	Culvert	LF	34
20	Construct 60" x 20" Re- inforced Concrete Box		
	Culvert	LF	60
21	Construct 66" x 20" Re-		
	Inforced Concrete Box		20
22	Culvert Construct 66" x 18" Re-	LF	20
20	Inforced Concrete Box		
	Culvert	LF	25
23	Construct 60" x 18" Re-		
	inforced Concrete Box Culvert	LF	59
24	Construct 60" x 12" to		
	36" Reinforced Concrete		
	Box Culvert Construct 58" x 36" Re-	LF	18
25	Inforced Concrete Box		
	Culvert	LF	9
26	Construct P.C.C. Gutter	-	0.100
0.73	Depressions	SF	3,456
27	Construct P.C.C. Spandrels and Cross Gutters	SF	1,256
28	Construct P.C.C. Integral		
	Curbs	LF	476
29	Construct Type "D"	LF	3,089
30	P.C.C. Curb Construct Type "A"	Lif	3,000
00	P.C.C. Curb and Gutter	LF	363
31	Construct P.C.C. Sidewalk	SF	762
32	Construct P.C.C. Drive	SF	701
33	Approaches Imported Select Natural	or	100
-	Material	CY	200

Pavement Markers (Class III) Install Type "C" Raised EA 712 Plans, specifications, and proposal forms for bidding on this project can only be obtained at the office of the Purchasing Agent of the City of Upland, 123 East "D" Street, Upland, California, upon payment of Five Dollars (\$5.00) for each set, which amount will not be refundable; said plans, specifications and proposal forms may be seen at the office of the City Engineer, 433 North Second Avenue, Upland, California.

The City of Upland, in accordance with Title VI of the Civil Rights Acts of 1964 (78 Stat. 252) and the Regulations of the Department of Commerce (15 C.F.R., Part 8), issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that the Contract entered into pursuant to this advertisement will be awarded to the lowest responsible bidder without discrimination on the grounds of race, color, or national origin.

Minimum wage rates for this project as predetermined by the Secretary of Labor are set forth in the special provisions. If there is a difference between the minimum wage rates predetermined by the Secretary of Labor and the prevailing wage rates determined by the Department of Public Works for similar classifications of labor, the Contractor and his subcontractors shall pay not less than the higher wage rate.

Pursuant to Section 1770 of the Labor Code, the Department has ascertained the general prevailing rate of wages in the county in which the work is to be done, to be as listed in the Department of Public Works, Division of Highways publication entitled Equipment Rental Rates and General Prevailing Wage Rates, dated July 1973. By order of the Council of the City of Upland, California.

I. C. Harold Terry Purchasing Agent

TONS 1,400

TONS 2,370

LS LUMP SUM

Upland News No. 4665 Publish August 2, 9, 1973

at 10232 Wilson Ave.

Bill Forney

by An individual.

Alta Loma Calif. 91701

10232 Wilson Ave.

Alta Loma Calif. 91701

This statement was filed

with the County Clerk of San

Bernardino County on JUL 11

Cucamonga Times No. 1812

Publish July 19, 26, August 2,

FBN FILE NO. 8450

EXPIRES Dec. 31, 1978

Class 2 Aggregate Base

Relocate Street Name Sign

Install Type "A" Raised

Remove Existing Lane

Striping and Existing

Pavement Markings

Asphalt Concrete

Notice Inviting Bid NAME STATEMENT Notice is hereby given that the City of Upland will re-ORIGINAL FILED JUL 11 1973 ceive sealed bids for fur-V. DENNIS WARDLE nishing the following to the COUNTY CLERK City of Upland:

The following person (per-Refuse Bins sons) is (are) doing business Specifications and bid blanks may be obtained in as: Forney's Equip. & Service the Purchasing Office, 123 East "D" Street, Upland, California. Bids must be returned before 10:00 a.m., August 20, 1973, at which time said bids This business is conducted will be opened and publicly read in the Council Chambers. /s/ Bill Forney

City Hall, Upland, California. The City of Upland reserves the right to reject any and all bids.

SIGNED: I. C. Harold Terry Purchasing Agent Upland News No. 4673 Publish August 9, 16, 1973

PUBLIC NOTICES NOTICE OF TRUSTEE'S SALE F-10271

On August 22, 1973, at 10:00 o'clock a.m, at the MAIN EN-TRANCE TO THE COUNTY COURTHOUSE in the City of SAN BERNARDINO, County of SAN BERNARDINO, State of California PMC INVEST-MENT, INC., a corporation, Trustee under that certain deed of trust executed by RO-DOLFO A. GRACIA and GUA-DALUPE R. GRACIA, Individually and as husband and wife and recorded on April 14, 1970, in Book 7423, Page as Instrument 246 of Official records in the office of the recorder of said County and State, by reason of a default in the payment or performance of the obligations secured thereby, including the breach or default, notice of which was duly recorded in said Official Records on April 12, 1973 in, Book 8160, Page 295 as Instrument No. 202 will sell at public auction to the highest bidder for cash payable in lawful money of the United States at the time of sale, without warranty as to title, possession, or encum. brances, the interest conveyed to the Trustee by said deed of trust for the purpose of paying the obligations secured thereby, including fees, charges and expenses of the Trustee. sums expended or advanced under the terms thereof, interest thereon, and \$18,577.94 in unpaid principal of the note secured thereby, together with interest thereon from September 1, 1972, as in said note and

by law provided. The interest conveyed to and now held by said Trustee is described as follows, to-wit: Lot 94, Tract No. 6930, as per plat recorded in Book 88 of Maps, pages 45, 46 and 47 in the County of San Bernardino, State of California.

Street address of property said to be: 8820 Lurline Street Alta Loma, California Dated: July 13, 1973 PMC INVESTMENT, INC.,

Trustee

BY: MELBARENE FLYNN Assistant Secretary (Corporate Seal) Upland News No. 4657 Publish July 26, August 2, 9, 1973

> NOTICE OF PUBLIC HEARING

CUP-190 NOTICE IS HEREBY GIVEN that the City Council of the City of Upland will hold a public hearing on Monday, August 20, 1973, at 7:00 p.m. in the Council Chambers of the Upland City Hall to consider a request for a Conditional Use Permit to establish a Storage Warehousing Operation in a C-4 (Highway Commercial) zone on property described as follows:

Generally described as 4.9 acres located between Seventh Street and the San Bernardino Freeway, with its west line at

Spencer Avenue.
Any interested person or his duly authorized representative or both will be afforded the opportunity to present a this hearing, both oral and written statements, arguments, or beliefs relevant to this proposal. Maps and other pertinent data may be inspected at the City Clerk's Office prior to the public hear-

Margaret Fallis. Deputy City Clerk CITY OF UPLAND Upland News No. 4667

Publish August 9, 1973 NOTICE INVITING BIDS FOR DEMOLITON OF CER-TAIN BUILDINGS PROJECT CH-73-23

Notice is hereby given that sealed bids will be received in the office of the Purchasing Agent of the City of Upland, California, up to 2:00 p.m., 14 August 1973 and will be publicly opened by the City Manager at 2:00 p.m., 14 August 1973 for the demolition of certain buildings in Upland, all in accordance with specifications, and other approved Contract Documents therefor, on file in the office of the Purchasing Agent of said City, to which specifications bidders are referred for further information.

Plans and Specifications and all contract documents may be obtained at the above - mentioned office of the Purchasing

Agent. The right is reserved to reject any and all bids which the City Council may deem not to be the best interest of the City and also the right to waive any informalities in a bid, and the right to award the contract for the above described work within 30 days thereafter. By order of the Council of

the City of Upland, Ca. SIGNED I. C. HAROLD TERRY Purchasing Agent Upland News No. 4666

Publish August 2, 9, 1973 NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST TF 38511

LOAN NO. 66012555 Notice is hereby given that SERRANO RECONVEYANCE COMPANY, A California corporation as trustee, or successor trustee, or substituted trustee pursuant to the deed of trust executed by FRED J. WALKER AND JOSEPHINE WALKER, HUSBAND AND WIFE and recorded SEP 4, 1964 in book 6226 page 163 of Official Records in the office of the County Recorder of SAN BERNARDINO County, Callfornia, and pursuant to the Notice of Default and Election to Sell thereunder recorded APR 27, 1973 in book 8171 page 564 of said Official Records, will SELL on AUGUST 31, 1973 at 11:00 a.m., at the NORTHEN-TRANCE TO THE COUNTY

COURTHOUSE, IN THE CITY

PUBLIC NOTICES

PUBLIC NOTICES

COUNTY OF SAN BERNAR-

DINO, STATE OF CALIFOR-

highest bidder for cash (pay-

able at the time of sale in law-

ful money of the United States)

all right, title, and interest,

conveyed to and now held by

it under said deed in the pro-

perty situated in said County

and State described as fol-

THAT PORTION OF LOT

506 ACCORDING TO MAP

OF ONTARIO, IN THE CITY

SAN BERNARDINO, STATE

OF CALIFORNIA, AS PER

PLAT RECORDED IN BOOK

11 OF MAPS, PAGE 6 RE-

CORDS OF SAID COUNTY,

DESCRIBED AS FOLLOWS

IN THE NORTH LINE OF

SAID LOT, NORTH 890 59' 00'

WEST, 357 FEET FROM THE

NORTHEAST CORNER

THEREOF: THENCE SOUTH.

WESTERLY ALONG A CURVE

CONCAVE TO THE EAST

HAVING A RADIUS OF 1000

FEET AND WHOSE INITIAL

TANGENT BEARS SOUTH 17

17' 37" WEST, A DISTANCE

OF 244.52 FEET TO A POINT

IN THE SOUTH LINE OF THE

NORTH 240 FEET OF LOT

506, WHICH IS THE TRUE

POINT OF BEGINNING

THENCE NORTH 890 59' 00'

WEST, 169 FEET TO A POINT

126.57 FEET FROM THE

WEST LINE OF SAID LOT;

THENCE NORTHEASTERLY

ALONG A CURVE CONCAVE

TO THE EAST HAVING A

RADIUS OF 1000 FEET AND

WHOSE INITIAL TANGENT BEARS NORTH 030 17' 01'

EAST, A DISTANCE OF 100.62

FEET; THENCE NORTH 89° 59' 00' EAST, 169 FEET TO

A POINT IN THE FIRST MEN-

TIONED CURVE CONCAVE

TO THE EAST; THENCE

SOUTHERLY ALONG SAID

CURVE, 100.57 FEET, MORE

OR LESS, TO THE TRUE POINT OF BEGINNING.

THAT PORTION OF THE

ABOVE DESCRIBED LAND

LYING WITHIN QUINCE AVE-

NUE, AS CONVEYED TO THE

CITY OF UPLAND, BY DEED

DATED JANUARY 19, 1956

AND RECORDED MAY 7, 1956

IN BOOK 3930 PAGE 534 OF -

NUE, UPLAND, CALIFORNIA

without covenant or warranty,

express or implied, regarding

title, possession or encum-

brances, to satisfy the indebt.

edness secured by said Deed,

including the fee and expense

of the trustee and of the trusts

created by said deed, advances

thereunder, with interest as

provided therein, and the un-

paid principal of the note se-

\$23,931.08 with interest

thereon from JAN 25, 1973

as provided in said note.

Upland News No. 4671

by said deed; to-wit

Dated: JULY 31, 1973

ANCE COMPANY as

Authorized Officer

such Trustee

SERRANO RECONVEY-

By WAYNE H. MATHEWS

Publish August 9, 16, 23, 1973

NOTICE OF INTENTION TO

ENGAGE IN THE SALE OF

To Whom It May Concern:

license applied for, notice is

hereby given that the under-

signed proposes to sell alco-

holic beverages at the premi-

150 E. 7th St., Upland

the undersigned is applying to

the Department of Alcoholic

Beverage Control for issuance

of an alcoholic beverage li-

cense (or licenses) for these

ON SALE BEER & WINE

NOTICE OF HEARING ON

ZONE FOR ALTA LOMA

NOTICE IS HEREBY GIVEN

that the Board of Supervisors

of the County of San Bernar-

dino, State of California, will

hold a public hearing on the

Planning Commission Initi-

ated proposal requesting that

a portion of the unincorpor-

ated area of said County, here-

inafter described, be rezoned

from R-3-2, Multiple Family

Residence (2 acre minimum

parcel size) & R-3-20, Multi-

ple Family Residence (20 acre

minimum parcel size) to

R-3-4, Multiple Family Resi-

dence (4 acre minimum par-

cel size) as said zones are de.

scribed in Title 6, Division 1,

Chapter 2, of the San Bernar.

dino County Zoning Code, and/

or such other zone classifica.

tions as the Board of Super-

visors deems appropriate af-

ter public hearing. Said pro-

posed rezoning has been re-

commended to said Board of

Supervisors by the Planning Commission of said County.

on August 20, 1973 - Monday

at 3:00 p.m., by said Board of

Supervisors at its regular

meeting place in the County

Civic Bldg. (second floor),

175 West Fifth Street, San

Bernardino, California, when

and where all interested per-

sons may appear and be heard.

Said proceedings are being

conducted in accordance with

Title 6, Division 1, Chapter 2,

of San Bernardino County Zon-

The unincorporated area

hereinabove referred to and

affected by said proceedings

is located in the Alta Loma

area and is described as lo-

cated north at AT&SF RR on

the west side of Haven Avenue,

approximately 750' north of

ing Code, as amended.

SAID HEARING will be held

(Bona Fide Public Eating

ojos RESTAURANTS, INC.

(Name of Applicant)

premises as follows:

Upland News No. 4672

Publish August 9, 1973

PROPOSED CHANGE

AREA

Pursuant to such intention.

ses, described as follows:

Subject to issuance of the

ALCOHOLIC BEVERAGES

AKA 1251 N. QUINCE AVE -

Said sale will be made, but

FICIAL RECORDS.

EXCEPT THEREFROM

BEGINNING AT A POINT

OF UPLAND, COUNTY OF

lows:

NIA. at public auction, to the

SAN BERNARDINO,

Highland Avenue. Detailed maps showing the proposed zoning are on file in the offices of the Clerk of the Board of Supervisors (175 W. Fifth St.) and the County Planning Commission (316 Mt. View Ave.), San Bernardino, California.

LEONA RAPOPORT, Clerk of the Board of Supervisors By Roxy H. Kelly, Deputy Cucamonga Times No. 1819 Publish August 9, 1973

NOTICE OF INTENTION TO PURCHASE REAL PROPER-

NOTICE IS HEREBYGIVEN that it is the intention of the Board of Supervisors of the County of San Bernardino to purchase the real property hereinafter described, to wit:

The north 528 feet of Lot 11, Subdivision "C", Cucamonga Vineyard Tract, as per plat recorded in book 21 of Maps, page 67, records of said Coun-

Excepting the west 165 feet

thereof. Also excepting the interest in the east 25 feet of the west 190 feet of the north-528 feet of the property herein described, as conveyed to the County of San Bernardino, recorded August 29, 1952, in book 3013, page 313, Official Records.

Also excepting that portion of the property herein described as conveyed to the County of San Bernardino, recorded May 11, 1964, in book 6146, page 423, Official Re-cords, described as follows: That portion of Lot 11, Map of Subdivision "C", Cucamonga Vineyard Tract, as per plat recorded in book 21 of Maps, page 67, records of said County, described as follows:

Beginning at the northwest

corner of Lot 10, Tract No. 3573, as per plat recorded in book 50 of Maps, pages 102, and 103, records of said County; thence along the westerly prolongation of the north line of said Lot 10, west a distance of 25.00 feet to an intersection with the east line of Lion Street, 25.00 feet wide, as said Lion Street is shown on map of said Tract No. 3573; thence along said east line of Lion Street north 0° 11' 30" east a distance of 558,00 feet to an intersection with the center line of Baseline Road, as said Baseline Road is shown on map of said Tract No. 3573; thence along said center line of Baseline Road east to an intersection with the northerly prolongation of the east line of the aforesaid Lot 11, Subdivision "C" Cucamonga Vineyard Tract; thence southerly along said prolongation and line to an intersection with a line that is parallel with and 50.00 feet south of said center line of Baseline Road; thence along said parallel line west to the beginning of a tangent curve concave to the southeast and having a radius of 20,00 feet. which said curve is also tangent to a line that is parallel with and 30.00 feet east of the aforesaid east line of Lion Street, 25.00 feet wide; thence southwesterly along said curve a distance of 31,35 feet through an angle of 890 48' 30" to said parallel line; thence along said parallel line south 0° 11' 30" west a distance of 488.07 feet to an intersection

5.00 feet to the point of beginning. This conveyance is made and accepted upon the express restriction that the land being conveyed shall be used for library building and park purposes only and that the portion of said land not occupied by the library building shall be known as "Lion's Park", provided, that a breach of the foregoing shall cause said premises to revert to the grantor, his heirs, successors, or assigns, who shall have the right to enforce immediate re-entry upon said premises in the

with the aforesaid north line

of Lot 10, Tract No. 3573;

thence along said north line

of lot 10 west a distance of

event of any such breach. Purchase price of the above described property to be \$12,929.72 and to be purchased from CUCAMONGA DISTRICT LIONS CLUB, a California

Corporation. NOTICE IS FURTHER GIV-EN that said purchase will be consummated in the Chambers of the Board of Supervisors on the second floor of the County Civic Building, 175 West Fifth Street, San Bernardino, on August 13, 1973 AT 11:15 A.M. at which time and place any person interested may appear and be heard in objection to said purchase, or on any matter

pertinent thereto. This notice is given pursuant to the provisions of Section 25350 of the Government Code of the State of California by authority of the Board of Supervisors.

Board of Supervisors of San Bernardino County Leona Rapoport Clerk of the Board By: Esther Hockenbraugh Deputy Clerk Cucamonga Times No. 1813 Publish July 26, August 2, 9,

NOTICE OF ELECTION Notice is hereby given that general district election will be held in the ALTA LOMA FIRE PROTECTION DIS-TRICT of San Bernardino County, on Tuesday, the 6th day of November, 1973, for the following offices:

Three (3) Directors The qualifications required to be a candidate for the above

A voter of the district. Official nominating petitions for eligible candidates desiring to file for the above elective offices may be obtained from either the office of the Secretary of the District, Amethyst & Lomita Drive, Alta Loma, CA 91701,

PUBLIC NOTICES or the office of the Registrar of Voters, 646 Sierra Way, San Bernardino, California 92415. Nominating petitions shall first be available on August 9, 1973, and filed not later than 5:00 o'clock p.m. on August 31, 1973, in the office of the Registrar of Voters, 646 Sierra Way, San Bernardino, California 92415, or may be filed by certified mail

so that the nominating peti-

tions reach the Registrar of

Voters' Office not later than 5:00 o'clock p.m. on August 31, 1973. If, by 5:00 o'clock p.m. on September 7, 1973, an insufficient number of persons have been nominated for the apove elective offices or no one has been nominated, and if a petition signed by 5 percent of the voters in the district requesting that the general district election be held has not been presented to the secre-

tary of said district, the Registrar of Voters, upon receipt of the Notice required in Section 23522, Elections Code, shall submit a certificate of these facts to the Board of Supervisors of the County of San Bernardino and request that the Board of Supervisors at a regular or special meeting held prior to the last Monday before the last Friday in November, in which the election is held, appoint to such office, or offices, the person or persons, if any, who have been nominated. If no person has been nominated for any office, the Board of Supervisors shall appoint any person to the office who is qualified on the date when the election would have been held. The person appointed shall qualify and take office and serve exactly as if elected at a gener-

> DATED: July 9, 1973 WM. H. CLINTON Registrar of Voters County of San Bernardino By /s/ F. P. Heston

al district election for such

Cucamonga Times No. 1817 Publish August 9, 1973

NOTICE OF

PUBLIC HEARING ZC-362 NOTICE IS HEREBY GIVEN that the City Council of the City of Upland will hold a pub. lic hearing on Monday, August 20, 1973, at 7:00 p.m. in the Council Chambers of the Upland City Hall to consider a request for a zone change from A-1 (Agricultural District -40,000 sq. ft. minimum lot area) to R-1-D (Single Family Residential District - 7,500 sq. ft. minimum lot area) by an amendment to Chapter 1, Article IX of the Upland Municipal Code, as follows: AREA 1 - Generally de-scribed as 4 lots (19.3 acres)

on the south side of Sixteenth Street, with its west line about 420 ft. east of Benson Avenue and its east line about 1400ft. west of Mountain Avenue. AREA 2 - Generally de-scribed as 1 lot (4.7 acres) on the north side of Fifteenth Street, with its east line lo-

cated about 740 ft. west of Mountain Avenue This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX, of the Upland Municipal Code and Sections 65500-65800 of the Government Code of the State of California. All maps and other pertinent data may be inspected at the City Clerk's Office prior to the public hearing. All persons interested in this proposal are invited to

Margaret Fallis Deputy City Clerk CITY OF UPLAND Upland News No. 4669 Publish August 9, 1973

attend.

NOTICE OF PUBLIC HEARING NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, August 23, 1973, at 7:30 p.m. in the Council Chambers of the Upland City Hall to consider a request for a zone change from R-1-A (Single-Family Residential - 20,000 sq. ft. minimum lot area) to R-1-B (Single-Family Residential -20,000 sq. ft. minimum lot area) to R-1-B (Single-Family Residential - 15,000 sq.ft. minimum lot area) by an amendment to Chapter 1. Article IX, of the Upland Municipal Code, as follows:

Generally described as 8.9 acres on the second ten-acre parcel located East of San Antonio Avenue on the South side of 22nd Street.

This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX, of the Upland Municipal Code and Sections 65500-65800 of the Government Code of the State of California. All maps and other pertinent data may be inspected at the Planning De. partment prior to the public hearing. All persons interested in this proposal are invited to attend.

Rod Anderson, Secretary UPLAND PLAN-NING COMMISSION Upland News No. 4674 Publish August 9, 1973

DEPARTMENT OF TRANS-

PORTATION NOTICE TO CONTRACTORS Sealed proposals will be received at the office of the State Highway Engineer, Room 406, District Transportation Build-ing, 120 South Spring Street Los Angeles, California, until o'clock p.m. on August 23, 1973, at which time they will be publicly opened and read in Room 2 of said building, for construction on highway in accordance with the specifications therefor, to which special reference is made, as fol-

PUBLIC NOTICES San Bernardino County, near Upland, on Grove Avenue at San Bernardino Road, at Ninth Street, and at Arrow Route, and near Fontana, on Etiwanda Avenue at Arrow Route and at San Bernardino Avenue (08. SBd-0-CR), traffic signal systems and street lighting to be installed, asphalt concrete dike to be placed, intersections to be widened with asphalt concrete, and traffic islands to be constructed.

Bids are required for the entire work described herein. Plans, specifications, and proposal forms for bidding this project can only be obtained at the office of the State Highway Engineer, Transportation Building, Sacramento, California, and may be seen at the offices of the State Highway Engineer at Sacramento, and the District Directors of Transportation at Los Angeles, San Francisco, and the district in which the work is

The successful bidder shall furnish a payment bond and a performance bond.

The Department of Trans. portation hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Minimum wage rates for this project as predetermined by the Secretary of Labor are set forth in the special provisions. If there is a difference between the minimum wage rates predetermined by the Secretary of Labor and the prevailing wage rates determined by the Department of Transportation for similar classifications of labor, the Contractor and his subcontractors shall pay not less

than the higher wage rate. Pursuant to Section 1770 of the Labor Code, the Department has ascertained the general prevailing rate of wages in the county in which the work is to be done, to be as listed in the Department of Transportation publication entitled Equipment Rental Rates And General Prevailing Wage Rates, dated July,

Dated July 23, 1973. DEPARTMENT OF TRANS-PORTATION R. J. DATEL State Highway Engineer Upland News No. 4670 Publish August 9, 16, 1973

> NOTICE OF PUBLIC HEARING CUP-191

NOTICE IS HEREBY GIVEN that the City Council of the City of Upland will hold a public hearing on Monday, August 20, 1973, at 7:00 p.m. in the Council Chambers of the Upland City Hall to consider a request for a Conditional Use Permit to establish a Planned Residential Development (PRD-4) of 45 plus or minus homes on 10 plus or minus acres in an R-1-D zone, on property described as fol-

Generally described as an irregularly-shaped 10.0 acre parcel along the easterly City Limits of Upland having its westerly boundary about 120 ft. east of Grove Avenue and its northerly line about 220 ft. north of the centerline of Fifteenth Street, extended easterly, and its southerly line along the City Limits (north of Red Hill Gold Course). Any interested person or his duly authorized representative or both will be afforded the opportunity to present at

this hearing, both oral and written statements, arguments, or beliefs relevant to this proposal. Maps and other pertinent data may be inspected at the City Clerk's Office prior to the public hearing.

Margaret Fallis. Deputy City Clerk CITY OF UPLAND Upland News No. 4668 Publish August 9, 1973

NOTICE OF ELECTION Notice is hereby given that, general district election will be held in the CUCAMONGA COUNTY WATER DISTRICT of San Bernardino County, on Tuesday, the 6th day of November, 1973, for the following offices:

Two (2) Directors The qualifications required to be a candidate for the above offices are:

A voter of the district. Official nominating petitions for eligible candidates desiring to file for the above elective offices may be obtained from either the office of the Secretary of the District, 9641 San Bernardino Road, Cucamonga, CA 91730, or the office of the Registrar of Voters, 646 Sierra Way, San Bernardino, California 92415. Nominating petitions shall first be available on August 9, 1973, and filed not later than 5:00 o'clock p.m. on August 31, 1973, in the office of the Registrar of Voters, 646 Sierra Way, San Bernardino, California 92415, or may be filed by tertified mail so that the nominating petitions reach the Registrar of Voters' Office not later than 5:00 o'clock p.m. on August

31, 1973. If, by 5:00 o'clock p.m. on September 7, 1973, an insufficient number of persons have been nominated for the above elective offices or no one has been nominated, and if a pe. tition signed by 5 percent of the voters in the district requesting that the general district election be held has not been presented to the secretary of said district, the Registrar of Voters, upon receipt of the Notice required in Sec-

August 9, 1973 PUBLIC NOTICES tion 23522, Elections Code, shall submit a certificate of these facts to the Board of Supervisors of the County of San Bernardino and request that the Board of Supervisors at a regular or special meeting held prior to the last Monday before the last Friday in November, in which the election is held, appoint to such office, or offices, the person or persons, if any, who have been nominated. If no person has been nominated for any office, the Board of Supervisors shall appoint any person to the office who is qualified on the date when the election would have been held. The person appointed shall qualify and take office and serve exactly as if elected at a general district election for such office.

DATED: JULY 9, 1973 WM. H. CLINTON Registrar of Voters County of San Bernardino By /s/ F. P. Heston Deputy Cucamonga Times No. 1818

> NOTICE OF TRUSTEE'S SALE No. T.S. 1429

Publish August 9, 1973

On August 24th, 1973, at 2:00 P.M. at the west entrance of City Hall City of Ontario, California, MONWEALTH MANAGE-MENT COMPANY, a California corporation, as Trustee under the deed of trust made by LEROY W. NEL-SON and TONI L. NELSON, Husband and Wife and recorded February 2, 1973, in Book 8113, Page 1032, of Official Records of San Bernardino County, California, given to secure an indebtedness in favor of ALLSTATE SAVINGS AND LOAN ASSOC-IATION, a California corporation now owned and held by same by reason of the breach of certain obligations secured thereby, notice of which was recorded April 24, 1973, in Book 8168, Page 332, of said Official Records, San Bernardino will sell at public auction to the highest bidder for cash. payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:

Lot 44. Tract No. 4565, as per map recorded in Book 57 of Maps, Pages 64 and 65, in the office of the County Re-

corder of said County. Also Known as: 9210 Calle Vejar, Cucamonga for the purpose of paying obligations secured by said Deed including fees, charges and expenses of

the Trustee and of sale. Dated: July 24, 1973 COMMONWEALTH MAN-AGEMENT COMPANY, Trustee

By Edwin D. Volk, Assistant Vice President Cucamonga Times No. 1816 Publish August 2, 9, 16, 1973

NOTICE OF TRUSTEE'S SALE T.S. No. 663060 On September 4, 1973, at 11:00 A.M., The TI Corporation (of California) a Corporation formerly TITLE IN-SURANCE AND TRUST COM-PANY, as duly appointed Trustee under and pursuant to Deed of Trust recorded December 27, 1966, as inst. No. 30, in book 6748, page 429, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGH-EST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance & Trust Company building at 340 Fourth Street,

der said Deed of Trust in the property situated in said County and State described as: Lot 9. Block 14, of the Cucamonga Homestead Association Lands, in the county of San Bernardino, state of California, as per map recorded in Book 6 of Maps, page 46, in the office of the county recorder

San Bernardino, California all

right, title and interest con-

veyed to and now held by it un-

Except therefrom a strip of land 30 feet in width from the West side of said premises for road purposes.

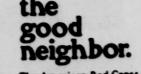
of said county.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$116,522.20, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: August 2, 1973 The TI Corporation (of California) a corp. formerly TITLE INSURANCE AND TRUST COMPANY as said Trustee,

By Marion Jehue Authorized Signature Cucamonga Times No. 1821 Publish August 9, 16, 23, 1973



JULY 1 - AUG. 31

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JUST WEST OF GROVE AVE. FOOTHILL BLVD. MONDAY THRU SATURDAY 9:00 A.M. TO 10:00 P.M. SUII. 9:00 A.M. TO 9:00 P.M.

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U.S. No. 1 10-lb. Cello Bag White Rose

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PRE-CARVED SHOULDER U.S.D.A. CHOICE (FULL OF FLAVOR) ROAS

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O-BONE CHOPS (Shoulder) AMB SHOULDER CHOPS

TRY THESE FOR QUICK ZIPPE BRAND MEALS CORN DOGS FRESHEST AND BEST TRY BILLS FOR

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FISH VALUES

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BURRITOS

OYSTERS \$109 RESH-10-oz Jar

TRUE COD

ef or Pork Chop Suey, Chow Mein

Shrimp, Chicken, Mushroom

CHINESE DINNERS

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WE FEATURE THE LARGEST VARIETY, SELECTION
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TORTILLAS COLONIAL FRESH CORN

ONGHORN KE 10 LAKE WISCONSIN HEDDAR CHEESE --- 179 170

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Anhattan Tasty Tender al, Colo Slaw, 16-oz. Rog. 55c

Straight Whiskey

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FAIR OAKS

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of Mof M-

TROPICA Grape, Mixed Fruits,

1.69 L

Apple, Plum, Mint 10-oz. Jars SAVE 40¢

LIMIT ONE BAG WITH MINIMUM \$3.00 PURCHASE

bag

JAN U WINE

42-oz. Cans

8-oz. Pkgs. Save 355

21°

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MAISE

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<u>و</u>ر

Van de Kampis

FOUR ROSES 5
American Blend Whiskey

T49

STAMP SAVER BOOKS

VODKA OR GIN

2 G

Reg. 74 **MEE**

PUREX

BLEACH

PUREX

1/2 Gallon SAVE 14¢

•

ROSARITA 21/2 Can

IREESWEET

MORTONS

20 BEANS Refried

MACARONI

Frozen

CHEESE

GEBHARD!

TS 6-oz.

0 LEMONADE

HEALTH & BEAUTY AIDS mmmmmmm

89° Milk Chocolate *1.**
Cake .2 NM choc layer, Ref. 51.50
HALF 834 Egg Sesame 59c Walnut Swirl 65° Coffee Cakes.mc. of 6, Not. 724 Thurs.-Sun., Aug. 9-12 ĝ

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CANTALOUPE

SWEET & TASTY NECTARINES LARGE



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LIMIT 2 WITH COUPON MIN. \$3.00 CHUNK LIGHT 61/2-oz. Water Pack CARNATION BILL'S RANCH MARKET

 \geq BILL'S RANCH MARKET COUPON SAVE 704

Sliced 5-0Z. FARMER JOHN ALL MEAT BOLOGNA BILL'S RANCH MARKET

COUPON

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n, but anty, rding cum-ining ote(s) rrust, ntered in any, Deed of care of Deed otexand of Deed otexand for ice of Sell. said ection in the pro1973 (of merly ustee, Jehue nature 1821, 1973

Hotel, Restaurant Head Named

One of the nation's foremost experts in the field of hotel and restaurant management education will head the new four-year bachelor of sicence degree program in hotel and restaurant management which will begin this fall at California State Polytechnic

Welfare Job **Placements** Up Here

Job placements for welfare recipients have increased 108 percent since last year, Health and Welfare Secretary Earl Brian Today announced.

Brian said the Work Incentive Program, which uses financial incentives and manpower services to help recipients of Aid to Families with Dependent Children (AFDC), found jobs for 19,445 enrollees in the 11-month period July 1972 through May 9-In the same period of the previous fiscal year, he said, 9,400 were

placed in jobs.
This is a 108 percent increase. It indicates clearly that the State's new emphasis on jobs for welfare recipients is pay-ing off," Brian said. The WIN program is

only one of serveral programs to help those on welfare. It operates in 30 counties where the majority of welfare recipients reside. However, we've had similar increases throughout California. Total welfare placements in regular jobs during this period, encompassing WIN, CWEP and the "Employables' program, was 51, 196, compared with 23, 727, in the previous year. That's an increase of 116 percent.

Brian said that the results were evidence of the success of the new thrust of the welfare-to work We've switched the

emphasis in the past year rom training to place-ment, he said. 'Our irst priority is to find job in the private sectfor every registered imployable welfare recipient. If nothing suitable s available, the next riority is a training poition, again in the priate sector, with the State aying training costs and fering income tax creits to cooperating em-

The fact that we've nore than doubled our lacement of welfare repients in the past year, ompared with the preious year, shows that his emphasis is pay-ng off, Brian concluded.

A new Veterans Ad-

rogram to speed checks o G.I. Bill students is

xpected to become op-

In announcing the new one stop service, Gor-on R. Elliott, Director

the Los Angeles VA

egional Office explained that when VA receives

eparation papers

DD 214) from the mili-

ry, VA computers will

utomatically generate a

ckage of papers to vet-

ertificate of Eligibility

3OE) - required when pplying for any VA bene-

ducation or training, and

form for schools to use

Previously, each of ese was a separate step

ir students or schools.

The package also will

ll veterans their re-

aining G.I. Bill eligi-

lity time, about coun-

certify enrollment.

an application for

These include a

rational this month.

computer

ninistration

University, Pomona, Dr. Donald E. Lundberg, professor and head of the department of hotel and restaurant administration at the University of Massachusetts, Amherst, has been named to the position by Cal Poly president, Dr. Robert C. Kramer, He wll assume responsibilities for the

new program Sept. I. Lundberg's appoint-ment to the Cal Poly faculty puts him in charge of the only four-year degree-granting program of this type in hotel and restaurant management in the state of California, His 22 years of administrative and teaching experience in this field include -- in addition to his current position at the University of similar programs at the University of New Hamp-University.

Lundberg holds a PhD degree from Cornell University and other degrees from Duke University and Northern Iowa Univer-

In addition to teaching and administration. Lundberg has done extensive research, consulting and speaking in his field, and has had nine books published in his area of expertise.

Because the new Cal Poly, Pomona major is the single such program of its kind in either the northern or southern part of the state, and because employment opportunities in hotel, restaurant

Massachusetts -- heading and travel-related services appear to be excellent, the School of Business Administration is anticipating a record growth in this program, according to the current chairman of the program's advisory com-mittee, Dr. L. George Smith.

The structure of the program consists of general business administration courses, general education courses and specialization in hotel and restaurant management. The latter includes managerial courses related to the industry, courses in foods and nutrition and an important work experience or internship program in the industry.

Traffic Projects Announced Here

Improvements of various types are scheduled for three routes in San Bernardino and Los Angeles counties, according to bids being called today by the California Department of Transporta-

Largest of these is a TOPICS project (Traffic Operations Program to Increase Capacity and Safety). This calls for installing traffic signal and highway lighting systems at five intersections near Upland and Fontana, San Bernardino County.

Three of the intersections, near Upland, are on Grove Avenue at San Bernardino Road, Ninth Street and Arrow Route. The remaining two, near Fontana, are on Etiwanda Avenue at Arrow Route and at San Bernardino

TOPICS is a federal program providing for improvement of city streets and county roads on a matching funds basis, with the Federal Highway Administration providing about 71 percent of the funds and local governments the balance. TOPICS funds for the State are administered by the California Depart-

ment of Transportation. Bids will be opened August 23 in Los Angeles. total of \$183,000 is available for the project.

Under a second San Bernardino County project, 317 miles of Interstate 15 pavement will grooved from just north of Orange Show Road to just south of Massachusetts Avenue in San Bernardino.

Pavement - grooving reduces skidding tendencies, as well as hydroplaning during wet weather, by increasing traction between vehicle tires

and pavement. Bids will be opened August 23 in Los Angeles. Approximately \$76,000 is available for the project.

seling and tutorial ser-

vices, how to apply for

educational assistance,

and about courses that

may be selected for train-

along with the COE, to

school officials at the

time of registration. The

school, in turn, will complete the enrollment por-

tion and forward the en-

tire package to VA for

processing. The first

benefit checks should be

received shortly thereaf-

ter. When veterans request advance payment on

the application forms,

checks will be waiting

at the institution for de-

livery to them upon regis-

courses for veterans have

been notified of the new

form and procedure.

Schools with approved

UPLAND 982-4050

tration.

burger 1¢ sale

Elliott said that under this new concept, veterans can complete the application and present it,

G.I. Bill Checks Going

The Way Of Computers

The remaining project, in Los Angeles County, consists of installing traffic signal and highway lighting systems at the Pacific Coast Highway (Route 1) intersection with Cross Creek Road at Malibu.

Channelization will al-

Bids will be opened August 23 in Los Angeles. A total of \$42,500 is available for the project, in-cluding \$8,500 being paid by Los Angeles County as its share of the pro-

Wine Tasting Contest Slated For County Fair

Choice wines will again be judged by a panel of wine tasting experts as California's leading vintners vie for top awards in the Los Angeles Coun-ty Fair's annual wine judging contest.

Prize winning wines go on display in the Agricultrual Building during the fair's 17 days of festivities starting Sept. 14 and continuing through Sept. 30. The fair's attractive Wine Cellar will again be open for the public to test judges' decisions by sampling award winning wines.

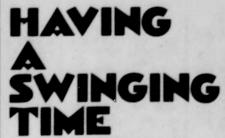
Some 49 gold medals, 69 silver medals, and 72 bronze medals were awarded at last year's wine competition, while

honorable mention went to 33 other top wines.

Grand prize awards were bestowed upon East-Side Winery, Lodi, for its dry sherry (Royal Host Select Premiumand Heitz Wine Cellars of St. Helena

for its Pinot Chardonnay. Divisions in the wine competition include dessert wines and brandies, champagnes and sparkling wines, red and white table wines, aperitifs, natural fruit wines, and fruit flavored grape wines.

Los Angeles County Fair has held competition open to California vintners since 1935. It is now the only major open wine judging in the state.



"Now, this is a putter," explains golf champion Arnold Palmer, Honorary National Chairman of the March of Dimes, as he gives a lesson to little Paula Pfeifer. 5, of Tulsa, Okla.

Paula knows how to pay close attention," Palmer says, "and you don't have to tell her how important patience and practice are. She learned to walk the hard way, and she's been through nine operations for her birth defects."

Paula, who is 1973 National Poster Child for the voluntary health organization, is afflicted with open spine and club feet. You might say she is used to

handicaps," says the golf pro. After a few practice swings, Paula putts the ball right for the hole.

"You did fine, just fine," Palmer says, and swings her up in his arms.



March of Dimes volunteers are working with public health officials and medical authorities in many areas to encourage rubella (German measles) inoculation programs. Children aged one to 12, and particularly the preschooler, are main targets for vaccination. Youngsters are the major source of rubella infection, a threat to every pregnant woman because of the severe, even fatal damage it can cause an unborn child. With large-scale immunization, rubella infection can be sharply reduced. Birth Defects are Forever-Unless you help.



STORE-WIDE SALE

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on thousands of items in Ladies Clothing, Shoes & Bags



FOR VACATION & POOL

One Piece, Two Piece & Bikini

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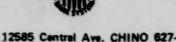
ANNUAL	ANNUAL RATE	MINIMUM BALANCE	MINIMUM YEARS
7.79%	7.50%	\$20,000.00	4
7.25%	7.00%	1,000.00	4
6.98%	6.75%	5,000.00	21/2
6.72%	6.50%	5,000.00	2
6.72%	6.50%	1,000.00	1
5.92%	5.75%	1,000.00	1/4
5.39%	5.25%	5.00	1 day

INTEREST ON ALL ACCOUNTS COMPOUNDED DAILY.



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Alice Hall Takes High Point Trophy

The Montclair SwimTeam competed in the Inland Empire Conference Championships at Cajon High School last week. Alice Hall won the 11-12 age group high point trophy. She placed first in the 50 yard breaststroke, the 100 yd. freestyle and the 200 yd. freestyle. Alice set a new Inland Empire record in the 200 yd. freestyle in a time of 2:10.7. Other finalists for Montclair

In the 7-8 age group; Christine Dudash 4th in the 100 yd. freestyle and 3rd in the 25 yd. backstroke; Patty Borgstahl 4th in the 25 yd. butterfly and 5th in the 50 yd freestyle; Paul Neault 2nd in the 25 yd. butterfly and 5th in the 50 yd. freestyle.

In the 9-10 age group: David Neault placed 5th in the 100 yd.

In the 11-12 age group: John Tylke placed 6th in the 100 yd. freestyle and Earl Welliver 2nd in the 50 yd. butterfly and 100 yd. freestyle and 3rd in the 200 yd. freestyle.

In the 13-14 age group: Margie Burroughs placed 5th in the 50 yd. backstroke and the 200 yd. Indo: Kevin Eastin took 4th in the

IN SOFTBALL TOURNAMENT

tured senior division honors in

Saturday's finals of the Mont-

clair Invitational Softball Tour-

lead by Corona through the last

two innings to earn two runs

in the seventh and last inning for

Diamond Bar won both the ma-

jor and minor tournament titles.

The major team outslugged Fon-

tana for a 11-4 victory, while

their minor counterparts re-

ceived the win due to a for-

feit by Upland's team. The

Highlanders were unable to man

a 12 player team for the game.

their victory to singles by Kim Campagne, Roberta Nolan and Donna Fromme. The golden girls drew first blood during

the top of the first inning off

of Corona pitcher Lori Urbanec.

in the second inning, but Co-

rona came back in the bottom

half of the second to tie it 3-3.

The lead changed hands to Mon:-

They built their lead to three

Montclair's senior team owes

a 6 to 5 victory.

The girls fought off a one run

100 yd. backstroke and 5th in the

200 yd. Indo. In the 15-17 age group: Bar-bara Schuld placed 1st in the 50 yd. backstroke and 2nd in the 100 yd. freestyle, 4th in the 50 yd. butterfly; Michelle Thompson placed 3rd in the 50 yd. backstroke, 2nd in the 100 yd. freestyle and 4th in 50 yd. butterfly; Christine Johanson was 2nd in the 50 yd butterfly; Jim Barbee was 6th in the 100 yd. backstroke; Mike Harbottle was lst in the 100 yd. breaststroke and 6th in the 100 yd. freestyle; Jim Woods took 1st in the 200 yd. freestyle, 5th in the 100 yd. backstroke and 6th in the 100 yd. butterfly; Dale Cockrell took 3rd in 100 yd. freestyle, 6th in the 200 yd. freestyle and 6th in

the 200 yd. Indo. Consolation winners from Montclair included: Karen Evens, Ricky Neault, Patrick Burroughts, Alicia Tait, Ricky Rogers, Todd Comeau, David Neault, Patty Borgstahl, Bobby Jo Tylke, J. Deneon, Christine Dudash, Kevin Eastin, John Tylke, Christine Johanson, Mike Harbottle and Jim Barbee.

Montclair Girls Take Seniors

clair in the fourth, 4-3, but in

the fifth Corona scored two runs

for a one point lead. Mont-clair's last inning rally earned

them the game.
Pitching for Montclair was Ro-

berta Nolan, caught by Kim Cam-

run for Corona.

Corona's catcher was Sue Mar-

Diamond Bar left no doubt

who was the victor in major

league action. Robin Aquirre

gave up four runs to Fontana

in her pitching victory, caught

by Kim Haislett, but Diamond

Bar still maintained a seven point

margin of victory.
Fontana was ahead 2-0 after the first inning, but Diamond Bar

drove out 10 runs in the next

three innings to lead by eight.

Fontana scored two runs and Dia-

mond Bar 1 in the sixth inning

hitter for the game, driving out a triple for Diamond Bar. Other

Diamond Bar hitters were Kim

Haislett, a double; Susan Muse

850,000 SATISFIED CUSTOMERS HAVE PROVED TO THEMSELVES

Susan Muse was the long ball

to complete the run tally.

Karan Young hit a home

Team From Montclair Takes Title

Linay Auto Air of Montclair Central Little League are the Senior Division Tournament of League Champions in District 23.

The team managed to take four straight games in the doubleelimination tournament at Ontario High last week.

Montclair defeated Upland Foothill, 2-1, Chino Hills, 12-1; Chino National, 7-5 and Ontario North, 9-3. Mike Kizziar was the winning pitcher in the semifinals and finals.

Hitting stars for Montclair were Tracy Strasser, who drove in five runs with seven hits in 14 at bats; Fred Sabin, five for 12 with six RBI's and Joe Validivia with six RBI's.

Montclair team members are Randy Off, Sabin, Lincoln Feller, Strasser, Kizziar, Kelly Lindsey, Valdivia, Todd McGehee, Lee Gaeheimer, Rod Dayton, Marty Ogg, Mike Diaz and Jay Eastin.

C.L. Lindsey managed the team with help from Skip Lindsey.

with two additional singles; Mary

Mueller, Shawn Watson, Jeanie Steck and Terry Stick hit singles.

hits on one error.

and Pam Martin.

clair 8-3.

986-9980.

YOU MORE...COSTS YOU LESS

summer fun-time

KEEP YOUR HOME COOLER

Diamond Bar drove out 18

Fontana used two pitchers to

share the burden of the loss,

Toni Schnieder and Debbie Pat-

terson, caught by Debbie Huggins.

hits, including five doubles by

Debbie Patterson, Carrie Peter-

son, Jamis O' Pelt, Cathy Domme

Consolation winners were Dia-

mond Bar in the senior division.

Corona in the majors, via a 21-

15 slugfest over Upland and in

the minor division another Co-

rona team, defeating Mont-

in Rialto beginning Aug. 11. Mont-

clair's major team will play

Saturday, Aug. 11, at 6 p.m.

For information regarding the lo-

cation of the ballfield and start-

ing times of major and minor

league teams, contact Ila Neal,

Tournament play will continue

They scored four runs on 11

AGAINST MONTCLAIR

Upland Wins Novice Swim Meet

Upland Aquatics defeated a spirited Montclair Swim team in a recent Mt. Baldy Novice League meet held at the Upland High School pool. Final score was Upland 396, Montclair 242, Individual results are: 6 & Under

25 yd. freestyle: Karen Evans, Montclair; Alice Braun and Mindy Dickinson, Upland. 25 breaststroke: A. Braun and

M. Dickinson, Upland; K. Evans, Montclair. - 29.1

25 backstroke: A. Braun and M. Dickinson, Upland; K. Evans, Montclair - 26.6

25 free: Mark Rogledo and Steve Weck, Upland; Ricky Ne-

ault, Montclair - 23.7

25 breast: Steve Weck, Upland;
Mike Borgstahl, Montclair - 26.4

25 back; M. Robledo, Upland;
R. Neault and M. Borgstahl, Montclair - 26.8

GIRLS 25 free: Patty Borgstahl, Mont-clair; Jennifer Weck and Ann Bostwick, Upland

25 breast: Annette Trilevsky and Patty Bellomo, Upland; Christina Dudash, Montclair

- 25.1 25 back: Jennifer Weck and P. Bellomo, Upland; P. Bergstahl -Montclair 23.1

25 butterfly: Audrey Campbell, Upland - 22.9

BOYS 25 free: Todd Comeau, Ray-mond Renda, and Patrick Burroughs, Montclair

25 breast: Robert Braun and John Green, Upland; T. Comeau, Montclair - 28.5 25 back: Paul Neault and P.

Burrough, Montclair; Scott Rickard, Upland 25 fly: P. Neault, Montclair;
S. Rickard, Upland

8 & Under GIRLS

100 IM: Christina Dudash Montclair; Audrey Campbell and Jennifer Weck, Upland 50 free: Patty Borgstahl, Mont-

clair; Audrey Campbell and Ka-thleen Klein, Upland - 41:4.3 100 IM: Paul Neault, Montclair;

Todd Harrison and Robert Braun, Upland

50 free: T. Harrison and Ro-bert Braun, Upland; Todd Com-eau, Montclair - 42.0 9 & 10 GIRLS

50 free: Ann-Marie O'Neill and Shelly Sheradon, Upland; Jill Greenley, Montclair - 36.1

50 breast: Susan Tramontana and Karen Murphy, Upland; Jill Greenley, Montclair - 48.9

50 back; Lynn Sonner and Ellie Lamb, Upland; Susan Meisner, Montclair - 52.4

50 ffy: A. O'Neill, Zo Agnetta and K. Murphy, Upland - 41.5

50 free: Todd Kuperer, Up-land; David Parkinson and Tom Comeau, Montclair - 39,1 50 breast: Gary Borgstahl and

Mike Dudash, Montclair 50 back: T. Kupferer, Upland; D. Parkinson and T. Comeau, Montclair - 43.4

50 fly: G. Borgstahl, Montclair; Tim Dyar and Greg Arnold, Up-11 & 12

50 free: Lynn O' Neill, Upland; Lori Fry and Debbie Greenwalt, Montclair - 34.1

50 breast: Janis Guthrie and Diane Flynn, Upland; Nancy Burroughs, Montclair - 38.4 50 back: L.O'Neill, D. Flynn

and Veronica Braun, Upland 50 fly: J. Guthrie, Upland; Ka-thy Renada and Kathy Gac-si, Montclair - 35.7

50 free: Jeff Harrison and Mike Dyar, Upland, Louis Dudash, Montclair - 35.0

50 breast: George Braun and M. Dyar, Upland; Steve Kelch, Montclair - 45.1

50 back: Alan Guthrie, Upland; L. Dudash, Montclair - 50.9 50 fly: J. Harrison and David Cotharn, Upland; Steve Kelly, Montclair - 45.9 12 & Under GIRLS

100 IM: Lynn O' Neill, Upland; Lori Fry and Mary Dudash, Mont-clair - 1:25,2 100 free: L. Fry and Nancy Burroughs, Montclair; Susan

Tramontana, Upland

BOYS 100 IM: George Braun and Alan Guthrie, Upland; Gary Borgstahl, Montclair - 1:34.2

100 free: David Parkinson, Montclair; David Cotharn and Jim Cravins, Upland

GIRLS 50 free; Teri Huthchinson, Up-

land; Trudy Severn and Rene Ren-da, Montclair - 30.9 50 breast; Karen Long and Karen Guthrie, Upland; Tami Shroy,

Montclair - 43.9 50 back: T. Hutchinson, Kathy Agnetta and Cindy Swedberg, Up-

land - 36.2 50 fly: T. Huthchinson, Upland; R. Renda and T. Shroy, Mont-clair - 33.7

50 free: Brian Tramontana, Upland; Ron Dotson and Robby Tice, Montclair 28.4

50 breast: Dallas Munroe and

Dick Sonner, Upland; R. Tice, Montclair - 39.0 50 back; D. Sonner and Mike Trelevsky, Upland - 38.7 50 fly; B. Tramontana, Mike O'Neill and M. Trilevsky, Up-

land - 34.2OPEN (15-17)

50 free: Karen Creagh, Janice Deneen and Roxie Connor, Mont-

50 breast; J. Deneen and Kar-en Parker, Montclair; Lori Swed-berg, Upland

50 back: K. Creagh, Montclair; Swedberg and Julie Wucherpfennig, Upland 50 fly: Sherry Johanson and R. Connor, Montclair; Joni Goodban,

Upland 50 free: Brian Neville and Bri-

an Bock, Upland; Jim Watson, Montclair - 26.6 100 breast: Tim Covert, Upland; J. Watson and Jim Crist,

Montclair - 1:22.4 100 back; Steve Evans, Mont-clair; T. Covert and B. Bock,

50 fly: B. Neville, B. Bock and Spencer Burton, Upland - 30,0

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Except for Red Cross Volunteer Jim Osborne. Martie can talk to Jim. About cars, rock music. And drugs.

Who's Jim? Just a guy who wants to help. A man who knows how to listen. A guy who cares enough to get involved with a downtown clinic that trains volunteers to help kids with drug problems. He's a Red Cross Volunteer. Trained in the ways that can help a confused kid latch onto a stronger sense of himself and his possibilities.

Red Cross Volunteers - America's best neighbors - are the backbone of hundreds of different services, all across the country. People who give their time. And themselves.

Maybe you don't have the hours to give to the Red Cross this month. But think. Where do you fit in? The American Red Cross.

Women Now In Forestry Department

For the first time since World War II, the Calif-ornia Division for Forestry (CDF) is employing women in positions other than clerical. As part of a statewide project initiated this year, according to County Fire Warden Frank E. Quadro, the San Bernardino Ranger Unit has hired Nancy Saunders and Jan Schori as Fire Prevention Aides.

Nancy, a June graduate of California State College, San Bernardino, is known as a CDF Roving Reporter. Armed with a camera and equipped with a vehicle and fire protection gear, Nancy gathers information for the news media and snaps photographs for publication in the Department of Conservation's Monthly newsletter. CDF has long been in need of a person whose specific job is to handle press releases and get the information to the public, via radio, newspaper, and television, in a coherent manner.

Jan Schori is a June graduate of Riverside City College and performs follow-up investigations on children-caused fires. She contacts the parents of children known to have set fires and goes to the home to personally interview the child on his background and on the fire it-

California Retail Sales Increase Sharply

sales of \$47.9 billion in 1972--an 11.6 percent increase over 1971, ac-cording to United Calif-ornia Bank (UCB). The state continued to be one

California had retail of the most dynamic marales of \$47.9 billion in
P72--an 11.6 percent inrease over 1971, acbridge to United Califbridge to United Califsion of UCB said the vigorous retail sales growth

results from the state's population gains, and increases in per-capita in-

California's per-capita retail sales climbed 10.3

percent, to \$2,333 for 19-

72, compared with a national growth of only 8 percent, to \$1,990,

Retail competitiveness was greater in the South-ern California area than elsewhere'.

AUG.

10th

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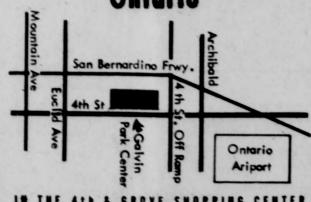
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Back At The County Fair

It's Not Business As Usual



STABLES -- They stand empty, barren, void of life. Rows and rows of open doors and freshly raked dirt. No horses.



UP HIGH -- The ferris wheel stands empty, Still, quiet, not revolving. Unused forever until the two weeks of the Los Angeles County Fair, Sept. 14-30.

By Donald Ham

The Los Angeles County Fair will open Sept. 14. But what is the fair like now, a month before it is scheduled to open.

I entered the grounds with the permission of Harry Hoffman, public relations head for the fair. It was a hot afternoon, around 2. Not too much traffic on the

grounds themselves. But of course I was there, kicking up dust in my auto. It fascinated me to be able to

drive a car where, in the past I had found it difficult to walk because of the vast number of people. When I was small the fair was always full of people. When I grew up the fair was full of people. When I drove around it was empty in comparison.

Up Palm Drive, the miniature railroad on the left and the large exhibit buildings on the right. Past a broken down hot dog stand. Past another with dust-lined windows, empty insides. All in need of repair and cleaning and filling with food and surrounding with people; noisy people with ceaseless appetites and tired feet and money to spend, children tagging along, with lizards tied to their chests on golden chains.

Drove around the corner to the livestock pens: empty. No smell, no pigs or horses or cows.

There I met Don Murray and Joe Bartak and Kirk Kington and Doug Tenny, professional sign putter-uppers for the fair. They were installing a sign for the automatic milking machine, the one where a cow is milked through techniques using seethrough equipment, so you can see how it's done.

The crew erects, repairs and tears down signs for the fair three months of the year. Another part of the year they put up signs for the San Diego Fair, I was informed.

According to Don, the team doesn't install the freeway signs until the last day before the fair. "If we put up freeway signs, the people start coming, whether the fair is open or not.

Later on, I saw them erecting a sign in front of the commercial building, next to Storybook Farm.

They do keep busy. Around the empty stalls where the horses are kept for racing. Each long building, top half doors wide open, newly raked dirt between buildings. Lots of buildings that way.

Continued on next page



SUSPENDED IN AIR -- Monorail cars at the Los Angeles County Fair hang in a line, temporarily not in use. But next month . . .



BOB LAMP -- Making new wood look like old, Flower and Garden Show construction supervisor handles the blow-torch duties for the 100 percent Polynesian look.

POINT OF VIEW

City Side

Imagine if each day a man must try to kill the moon, he thought. The moon runs away. But imagine if a man each day should have to try to kill the sun? We were born lucky, he thought.
--Ernest Hemingway

The Old Man and the Sea He had aged considerably in the last five years; arthritis had taken its toll, leaving Charlie lifeless, a mere shell of the man he was just 15 years ago. Charlie was 57 now about to turn

"Old man," Charlie mut-tered to himself, "you're falling behind."

The city editor shook his head. "Charlie," he said, "all it requires is that you get out and dig; dig hard. The stories

Charlie nodded with resignation. "I know," he said. "But the stories today . . . (He paused for a moment) . . . are not the same as before."

"Reporting doesn't change," the city editor retorted.

the city editor retorted. Charlie whispered to him-self, "Yes, I know." Journal-ism doesn't change, he thought, only the style in which it is written and presented changes, depending on the preference of

The city editor reshuffled some wire copy. "The word comes from upstairs, Charlie. I tried to defend you, but you fill your column with fictitious answers to letters from old ladies. What ever happened to the Charlie Rodgers of 20 years ago? You were great, Charlie. Be great again."

Charlie was being prodded, but he didn't know that they were building a defense to fire him. He sat back in his chair and began rubbing his knuckles. Damned arthritis, he thought. The constant pain had cost Charlie his sense of humor. When Alice, his wife, became chronically ill, Charlie par-layed his newspaper prestige into a second mortgage on the

The doctors had told his wife that she had a liver function problem. The doctors told Charlie she had terminal can-

Charlie thought about his father, Cayre Rodgers, who had worked on the old Mail in New York and swore over drink that he had solved the Becker murder of 1912. His father was a legman. He ran down news tips and courted the police sergeants

for information. He remembered his youth,

when, before World War II, he had been a correspondent in Berlin. He had reported the German blitz into Czechoslovakia, Poland and Belgium, On June 28, 1940 he had seen a vic-torious Hitler, with his friend Albert Speer at his side, strolling the occupied streets of Paris. He had seen the burning synagogues, witnessed the brutality of the Gestapo. He had sat for hours over beer with William Shirer of CBS and Louis Lochner of the Associated Press, in a desperate attempt to sift the truth out of the latest news release issued by Josef Goebbels. In late 1940, the German government revoked his passport, forcing Charlie to return to the United States. His colleagues in Berlin were deported shortly thereafter, when on Dec. 11, 1941, Adolph Hitler declared war on the United States.

But that was more than 30 years ago, Charlie thought, running a sheet of copy paper into his typewriter. On it he wrote: "From Where I Sit -- By Char-lie Rodgers."

End. There were no ideas, no stories in mind. His desk was a litter of letters and he could, he thought, write a passable piece from them, but the city editor had said no.

He thought of Sammie, his girlfriend behind the counter of a breakfast cafe. Charlie and Sammie together, good friends, he thought. She thought different. She said she had fallen in love with him, and the dream

ended.

"You know I can't marry you," he had protested. "Ihave a wife."

"Charlie," she said with infinite patience, "Ican't wait any more. I'm almost 30, You'd better stay with your wife. She's a ter stay with your wife. She's a sick woman. She needs you. You're kind of sick yourself, Charlie."

That ended his Wednesday night bowling -- now he had no friends. He rapped out a column of old memories and carried it to the copy desk with a jaunty air. Five minutes later, he was bent forward in the cold street,

walking home. He opened the door slowly. His wife was asleep in the bedroom. Charlie turned the television on, and fell back into his chair. He sighed deeply, and be-gan rubbing his knuckles. As he relaxed his eyes began to feel heavy. He leaned his head back, resting it on the back of the chair. Tomorrow, he thought; tomorrow I'll be better. Charlie forced a smile and then closed his eyes and died.

The racetrack was next. I didn't drive on the track itself becuase I thought I might get kicked off.

Walking, dust accumu-lated on the tips of my shoes. Tire tracks indicated what had moved most of the loose top soil to the sides. All that remained, once the dust was moved away, was a hard, cracked surface, not suitable for racing.

'Artifical Ocean' Talk Slated

'An Artifical Ocean for an Artificial Plaget is the topic of Captain Jacques-Yves Cousteau's talk on Thursday, Aug. 9, at 8:30 p.m. in the continuing series of free lectures titled The Next Billion Years.

In order to accommodate the large audience which is anticipated the Cousteau lecture will be held at the Pauley Pavilion, UCLA campus.

The context of Captain Cousteau's lecture is: The extinction of our life giving global ocean and thus human society is eminent if the explosive tevelopments of the last two centuries continue un-checked. He concludes that "mankind has but a few hundred years left to develop a hyper-technology that will allow conversion of a depleted planet into an artificial environment able to sup-port life."

At the age of twenty, Cousteau began his romance with the sea by entering the French Naval Academy. Among the many oceanographic projects he has undertaken are the CONSHELF experiments in saturation diving and undersea living, the invention of the Aqualung, and the devel-opment of the first underwater television system. His film, "The Silent World," won the PALME-D'OR at the Cannes Film Festival and the first of three Motion Picture Academy Awards "Oscars.

In 1971, the 'Jacques Cousteau Living Sea' exhibit aboard the Long Beach - docked Queen Mary was completed.

Cousteau's talk is the seventh lecture in the twelve lecture series being sponsored by NASA/ Ames Research Center, the Astronomical Sociew of the Pacific and the Los Angeles Community College District in cooperation with UCLA Ex-tension and the UCLA Committee on Public Lectures.

The grandstands there were being cleaned for the painters. 'Sorry no pic-tures' said one bench cleaner jokingly. I took the picture anyway: enor-mous roof to many benches and seats and soon, people. The cleaners leave, the stands are empty, as they are most of the year. I remember them full and noisy with cheering and shouting. An amplified voice barely

The Fun Zone was empty but for three people. wo appeared to be planners, planning something I couldn't discern, and someone cleaning a refrigerator or something. They seemed too busy to bother with questions.

perceptible announc -

ing the winner. Soon,

I took a picture of the empty balloon popping, bottle knocking down, target shooting stands, hoping to catch the emptiness, the dust and dirt covered surfaces, the dis-array of tarps and counters. The people who tore down the insides after last .year's fair must have been in a hurry.

I wondered why the giart ferris wheel was still there. It surely performed no function during the year, without people to ride. Towering, majestic, still, there all there.

The Flower and Garden Building is going 100 percent Polynesian this year, according to Bob Lamp,

construction supervisor. 'We're putting in a tremendous amount of struc-ture," he said. "We're bringing in a lot of com-

plimentary backdrop." Carpenters Art Couch and Bill Bubil were busy adding a railing to a Polynesian-like path up high near the roof. Bob was turning freshly cut wood to aged wood with a blowtorch.

Kay Ramstead works in the back processing entries and issuing awards and handling corespondence. "We seem to have more

entries each year," she said. She has been in the same one-girl office for the last five years, each September when the fair rolls around.

Back to the car, across the grounds to the outdoor restaurant. One was busy with people. The others were desolate. The monorail vehicles

were empty as well. Hanging in groups here and there, out of the way. The fair is empty, yet active. Dead, yet alive. I wish I didn't have to leave so soon. There's so much to see. Maybe I'll get to it next year, when I have more time.



Four-quarter, tri-mester, 60/20, 45/15, cycle, block and stagger-ed. Terms may sound mysterious, but they all refer to an increasingly common educational innovation -- the yearround school.

As might be expected.

California leads the nation in the fast growing program. In 1968 the state one year-round school experiment. By 1972 there were 49 such schools in 16 districts. This year there will be 100 schools in 31 districts operating under some form of year-round plan. While the terms vary, the plan is basically just what the name implies -a method to keep schools open throughout the year and do away with the traditional long summer

The most common plan at the present is the 45/15 format in which schools are open on a 12-month basis, broken into four 45-day attendance periods, with four vacation or intersession periods of from 15 to 20 days between. It provides for 180 school days for each student. Every school is divided into four groups and entrance dates are staggered every 15 days. Thus, three of the four groups are in school at the same time while one is on vacation.

which has served as a major incentive for yearround operations. Supporters note that with one-quarter of the school population off at all times, building capacities are boosted by 25 percent or more. Districts facing rapid expansion and overcrowded classrooms, coupled with increasing voter resistance to building bond proposals, have been particularly interested in this aspect of

the innovation. Bob Rice, consultant for year-round schools in the State Department of Education, believes other advantages are far more important and will become more noteworthy in the future. These include:

1. An excellent opportunity for staff, parents, students and trustees to examine the curriculum carefully and critically and make changes to bring it up to date and in line with current needs. A change in scheduling affords full curriculum revamping.

2. Decreased vandalism and truancy as well as increased attendance. Rice adds that early reports show a marked decline in discipline prob-

3. Greater flexibility for teachers. For example, one teacher Rice knows plans to teach three

off, then have an entire year for graduate study. Rice says as far as he

knows no districts in California which have start-ed the year-round program have closed it down. In fact, nearly all have expanded the number of schools each year. He points out that most

districts offer options so that those wishing to continue the traditional program may do so. The importance of having all segments of the community informed about the year-round program and involved in its planning is vital, he believes. So do the teachers in

Milpitas where the entire district went to a year-round schedule this summer. It was the first unified district in the state to make the full transition and the teachers weren't hesitant in expressing their displea-"Milpitas is the only

district in California to

force year-round schools on teachers and taxpayers, protested Armand Rice, president of the 315-member Association of Milpitas Educators. "All other experiments were limited to a few schools and strictly voluntary. Parents had a choice of sending their children to year-round schools or enrolling them

program. No such classes were available in Milpitas. It was enforced from the top without questions asked or answered.

"Our community has been sold a program which unless properly implemented will prove disastrous," Rice con-tinued. He said parents had not been told that their children would not have the same teacher throughout the year or that in some cases students from various grade levels would be in the same room with "very little opportunity for in-dividualized instruction."

Members of the teachers Association stressed that they were not in opposition to year-round schools but were disturbed by the way the Milpitas program was instituted and would continue to monitor it in conjunction with concerned par-

Anne Handel, a teacher from Anderson who heads a Year-Round School Task Force of the California Teachers Association, observed the controversial Milpitas operation at its commencement. She agreed with Rice that lack of proper preparation, imposition of the program in all the schools at once and inadequate input from teachers and parents

Mrs. Handel's group is working on a policy state-ment which will be presented to the CTA's policy-making State Council of Education in October and will establish that organization's positions. A preliminary statement notes some of the claims and criticisms of the program and says more time and evaluation is needed before definite conclusions can be reached as

to instructional advant-The statement stresses that converting to a yearround operation involves many significant changes and recommends at least a year of study, discussion and broad participation before any final de-

cision is made. Even after the yearround plan is approved, the Task Force says, it should be started on a pilot basis, with the num-ber of participating schools increased as the community desires.

In the districts where this careful approach has been followed, acceptance has been good. In Hayward, for example, 82 percent of the teachers rated the four-quarter plan there as excellent or outstanding and parents also gave it high marks.

However, even in the best run programs, disadvantages have been not-



ENCHILADAS -- Tacos, French Dips, Long Dogs, the sign reads. Shutters are closed. Dust clings to every surface. Soon the people will be so thick, it will be difficult to walk without bumping into someone.

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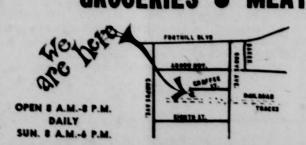
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bacon, T 10 minut medium Our r er go h stage in fibers a overcoo inside (by maki er of th One (bout th heated

flavors with the wine an to aid in it's on t grill. Some liver br first of protein. min A. last but everyor is inde source

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broth, tarrag then s over l from I minute well.) or twi if live center

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Marinated Beef Liver Delicious Newcomer To Menus

coals may be a new idea to you but one which is well worth trying. Most often consumers think of liver as being sliced and have no idea that it may be purchased by the piece or chunk as well s by the slice.

This good looking, great tast-ing chunk of barbecued beef liver marinated in a savory comination of beef broth, wine and popular herbs, it's served in fine style with skewered canned poatoes and partially cooked bacon.

These go on the grill too, to rown the potatoes and crisp the bacon. The liver steak takes about 10 minutes per side for rare and little longer if you prefer it medium rare.

Our recommendation is to never go beyond the medium rare stage in cooking liver because the fibers are sure to toughen with overcooking. Take a peek at the inside color of the liver steak by making a small slit in the cener of the piece.

One of the interesting points about this marinade is that it is heated first to meld the good flavors of the herbs and onion with the base make of beef broth, vine and lemon juice. This marinade also has a bit of oil in it to aid in browning the liver while. it's on the grill.

grill. Some of the nutritional bonuses liver brings to your diet are that first of all it is a top quality protein. It is also rich in vitamin A. Liver also has a good supply of the B vitamins. And last but not least, the fact which everyone should know is that liver is indeed the very best food source of iron.
BARBECUED BEEF

LIVER STEAK

- 2 lbs. beef liver in one piece, about 2-inches thick,
 - 1 c. beef broth
- 1 1/2 c. dry red wine 2 tablespoons oil
- 2 tablespoons lemon juice
- 1 c. chopped onion 1/2 c. minced parsley
- I teaspoon thyme l teaspoon oregano
- 1/2 teaspoon tarragon 1/2 teaspoon salt

Marinate beef liver overnight. To make marinade combine beef broth, wine, oil, lemon juice, on-ion, parsely, thyme, oregano, tarragon and salt. Bring to boil then simmer 2 minutes. Pour over liver, cover and refrig-erate overnight. Remove liver from marinade and place over hot coals. Cook 10 to 12 minutes per side for rare, (approximately 15 minutes per side for mediumwell.) Turn once and b or twice with marinade. To check if liver is done, make a slit at center of steak and look at color. Carve into crosswise slices,

about 1/4-inch thick. Makes 6 servings.



Record California beer sales of 6.8 million barrels during the first six months of 1973 sent more than \$123.6 million in tax money flowing into federal, state and local treasuries.

According to figures released here this week by Geo. W. Oso-ske, vice president and Western District director of the United States Brewers Assn., California beer sales are currently up 4%

over a year ago.

The 6.8 million barrel total for the period means that beer drinkers contributed \$61.2 million to the federal government which imposes an excise tax of \$9 per barrel.

The state excise tax of \$1.24 per barrel produced slightly more than \$8.4 million for the coffers in Sacramento, and the state as well as local governments shared in a \$35 million point of purchase sales tax to-

tal: Ososke said the direct taxes, which account for 44.6 percent of the cost of producing a barrel of beer, were accompanied by an additional \$19 million in indirect taxes which are levied against brewers, wholesalers and retail-

Noting that the California beer tax total amounts to more than \$650,000 daily, the association

official pointed out that the taxes are all paid by the consuming public in the form of higher retail

prices. He also terms the state and federal excise taxes as "discriminatory" because they place an in-equitable share of the cost of government on the consumers of beer.

The Army Reserve. It pays to go to meetings



Beef Liver

It's Avo-Taco Pie Night

amateur cook, but mom may want to show her helper(s) how to cut

the creamy avocado crescents needed for the pie's salad top-

ping.
Cutting an avocado is fun and

the reward of perfect slices can

be achieved by doing it this way: Cut the avocado lengthwise, cut-ting around the seed in the cen-

ter. Hold cut avocado between

hands and rotate in opposite di-

rections. Halves will be easy to

separate. Then whack seed with sharp knife embedding the knife in the seed. Rotate knife to lift

seed out. Strip or pare skin off using a small knife. Place the

peeled and seeded half-shell cut

side down. Cut in lengthwise

slices or crosswise half moons.

vides the perfect time for mother to pass on some additional facts

concerning this healthful fruit.

Avocados contain large amounts

of vitamin A and iron, and a good amount of vitamin C (often the

missing nutrients in teenage diets.) There are only 132 cal-

ories in the average half.

Cutting the avocado also pro-

In many homes where both parents work, the preparation of the evening meal can occasionally be left to an older child or teenager, provided the menu is simple.

This idea not only gives parents a welcome rest from rushing home to prepare dinner, it also gives the children an opportunity to become acquainted with a variety of healthful foods while enjoying the fun of pre-paring them as mom's "chief helper.

The key to a successful arrangement of this type is for mom to build the menu around foods the youngsters enjoy. That way interest is created and the young cook is eager to do a good job.

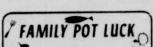
Avo-Taco pie, fragrant in bak-ing as a Mexican taco, is a mar-velous choice for the novice cook to prepare. There's no fuss in making the crust, that is already done when refrigerated crescent dinner roll dough is separated into triangles and pressed in the

pie pan.

The filling is simple toobrowned ground beef mixed with tomato sauce, chopped onion, taco seasoning mix and sliced olives. This spooned over a layer of crushed corn chips (the corn chip crushing job can be delegated to a younger child who will probably eat more than he crushes, but that's part of the fun.)

Sour cream spooned over the meat mixture, a sprinkling of shredded cheese and more crushed corn chips completes the job before baking. And while the pie bakes there is plenty of time to wash the dishes, set the table and prepare the vegetable gar-

Shredding lettuce and slicing tomatoes is easy for even the



- STUFFED EGGS MARTHA
- 2 (3-34 oz.) cans Norway Sardines
- dozen eggs (12 halves) can crabmeat celery stalk with leaves,
- finely chopped 2 tablespoons mayonnaise
- fresh parsley salt and pepper

METHOD: Hard boil the eggs for 14 minutes. Place in cold water and let cool. After removing shells,, cut eggs in half lengthwise and scoop out the yolks. In a large mixing bowl, combine crabmeat, celery, parsley, all very finely chopped. Add mayonnaise and season to taste. Mix thorough ly. Stuff each egg half and arrange 2 whole Norway Sardines on top. For an eye-catching arrangement, serve on bed of finely chopped pars-ley and garnish with lemon

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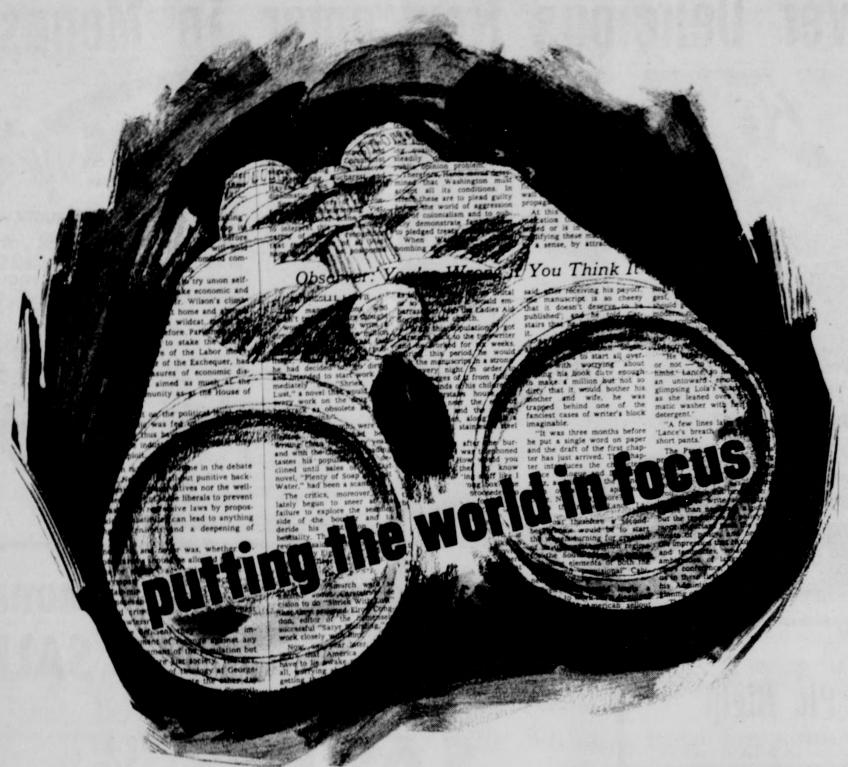
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THE CARPENTERS -- Richard and Karen Carpenter will generate their pure and unique sound when they appear in concert Aug. 13 through 19 at Universal Studios' beautiful, outdoor Amphitheatre.

Bill Medley, Woody Herman Spotlighted

Bill Medley, Woody Herman and Disneyland's own "Elec-trical Parade" will combine with more than 50 major attractions to provide an array of exciting entertainment for Park guests

during the week of Aug. 12. Headlining each evening's festivities, Woody Herman and His Orchestra will bridge the generations with a vast repertoire of big band music which will de-

light young and old alike.

Expertly blending old favorites, such as "Woodchoppers Ball," with orchestral versions of current hits, Herman will be presented at Main Street's Plaza Gardens nightly through Aug. 25, from 9:20 p.m. until 1 a.m. In another mood, the dynamic sounds of Bill Medley will be

spotlighted on Tomorrowland Stage this Sunday through Friday (Aug. 12-17). Having gained international ac-

claim both as one of the Righteous Brothers and a dynamic soloist, Medley will answer 10 p.m. and midnight curtain calls. In addition, the "Electrical Parade" will provide guests with an exciting new dimension in entertainment each summer evening while winding its way through a darkened Disneyland.

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flight over Fantasyland, marking the beginning of the spectacular "Fantasy in the Sky" fireworks

display. Stellar entertainment continues at Disneyland with the sound of Southern jazz by Teddy Buckner and His Jazz All-Stars,

featuring vocalist Jewel Hall. Presented at New Orleans Square's French Market, this popular dixieland group will perform Monday through Saturday from 8 to 11:45 p.m.



SAXOPHONE SOUND -- Woody Herman and His Orchestra will be showcased at Disneyland this Sunday through Aug. 25. Spot-lighted in Main Street's Plaza Gardens, Herman will perform his famous big band sounds nightly from 9:20 p.m. to 1 a.m.



MEDLEY ON STAGE -- Dy-namic singer Bill Medley will step into Disneyland's Tomorrowland Stage spotlight during the week of Aug. 12. Featuring such all-time greats as "You've Lost That Lovin' Feelin' "and "Brown-eved Woman," Medley "Brown-eyed Woman," Medley will be showcased at 10 p.m. and midnight Sunday through Friday, August 12-17.



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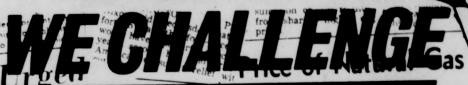
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Federal Aid To College Students Now Available

Federal aid for firsttime college students in grants of \$200 to \$1,400 per year is now available, announced Chadwick Woo, director of financial aid at Los Angeles City Col-

Applications for the Basic Educational Opportunity Grant Program will be included in the registration packets of all entering freshmen this month, he said, hoping to encourage as many stu-dents as possible who may qualify to apply for the

More than \$122 million has been allocated by the Department of Health, Education and Welfare for the program. The amount of individual awards will be determined by students' financial need.

The basic requirements are that students be enrolling for the first time in a post-high school educational program at a college, university, vo-cational or technical school, that they attend school full-time and be U. S. citizens or perma-nent residents. There is no age limit.

Applications and further information are available at the LACC Financial Aid Office, 855 N. Vermont Ave., or by calling 663-9141, ext.

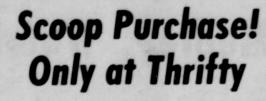
COLLEGE NEWS BRIEFS Born Free," the story of Elsa the lion cub who was raised in civilization, will be shown Saturday, Aug. 18 at 8 p.m. at Los Angeles City College, It is part of the Family Film Series shown on alternate Saturdays in Holmes Hall on the LACC campus. 855 N. Vermont Ave. Admission is free.

The film is an adaptation of a bestseller of the same title by Joy Adamson, the game warden's wife who raised an orphaned lioness until she had to be turned loose to the jungle again. Photographed on location in Kenya, it details the uni-que and delightful relationship between Elsa and Joy, the day-to-day problems of a growing lioness in the household and the difficulty of returning her to her natural habitat.

Topo Gigio, the Eng-lish - speaking Italian mouse puppet who debuted on the Ed Sullivan show a few years ago, will be ap-pearing in a full-length color film at Los Angeles City College, Saturday, Aug. 25 at 1 p.m. in Holmes Hall 6 on the LACC campus, 885 N. Vermont Ave.

Starring with Topo Gi-gio are his girlfriend Rosy, his pal Giovannino, a cowardly worm and some human actors, too. The film features a world of enchantment, magic, sus-pense, excitement and magnificent puppetry. Admission to the chil-

dren's film series is free offered as a public ser-vice by the Office of Community Services. Further information is available at 666-1018.



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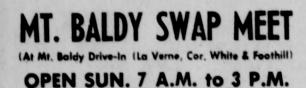


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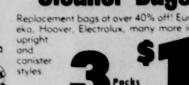
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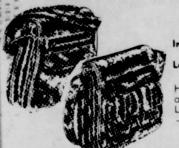


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Scientists To Use Fish, Snails Against Pests

Can exotic fish species known to feed on aquatic midges and weeds be used effectively to control these pests in California recreational lakes?

This question is being asked with increasing frequency by Californians as new man-made lakes dot more of their landscape, costs of labor and pesticides rise, and concern about water pollution intensfies.

Dr. E. F. Legner, professor of biological control at the University of California, Riverside, is optimistic about having a research-backed answer to this question by the summer of 1974.

He is heading a project in the Lake Forest area of Orange County aimed at developing an aquatic midge and weed control program for three recently constructed recreational lakes on property held by the Occidental Petroleum Land and Development Corporation.

Studies planned for the project cover a three-year period. The first year's work is being supported by a \$13,002 grant from the land development corporation.

UCR researchers working with Dr. Legner on the project include Dr. R. D. Goeden, associate professor of biological control, Dr. T. W. Fisher, biolo-gical control specialist, and R. A. Medved, staff research associate.

The project is being conducted in collaboration with the California Department of Fish and Game, California State Department of Public Health, the Regional Water Quality Control Board and the Orange County Mosquito Abatement District.

"Our total research effort will be balanced to an integrated control approach to the aquatic midge and weed problems and consistent with current control practices and environmental aware-

the seasonal incidence of each. This work began in 1972. "Results of the survey will provide us with a guide to the types of control measures and beneficial predator species that warrant study, Dr. Legner explained. "Also, the survey data will pinpoint the pests that actually are creating a problem in the lakes and those that can be disregard-ed."

Next, species of snails and ex-otic fish known to feed on aquatic pests will be introduced into the three lakes. Then, the project studies will focus on determining which species have become established, which may require new releases, what degree of control each species or combination of species provides and the effect of the introduced species on other desirable inhabitants of the lakes such as game fish.

The exotic fish to be studied in the project include species from four different families. All are available for use in the studies,

include three species of Tilapia, the Koi fish (a relative of the common carp), three species of Mol-lienesia, and one Cyprinodon. "Some of these fish, especially

the Tilapia, are excellent game fish of good edible quality," Dr. Legner said. He added that research data gathered at UCR indicated that there is a high degree of compatibility among all

of the species mentioned.

The UCR scientist said that the plant-feeding habits of certain aquatic snails such as the Caribbean snail, Marisa, have been demonstrated to reduce certain aquatic plant growth on a practical level in recent tests at Riverside.

Mulching Makes The Difference

In nature's garden, mulching just comes naturally. Falling leaves, branches, blossoms, pine needles and sundry debris all accumulate at the base of a plant, helping shade its roots and preserve moisture through the long,

dry months of summer and fall. What happens in the home garden, however, works almost in the opposite direction. In the course of garden housekeeping, the so called natural mulches are raked and picked up, leaving the bare ground exposed to sun and wind. Both draw moisture from the soil. The question then becomes one of how to replace the natural mulch with something both attractive and beneficial.

A liberal, thick mulch prevents surface hardening and cracking, which oftentimes plagues sunbaked garden soil. The mulch retards evaporation and protects shallow-rooted plants. It also reduces any weed problem that may

arise which, in itself, is a worthy consideration. And, because it maintains a favorable surface condition, mulching also aids in water penetration.

Mulching is the big difference between a fresh and tired look in summer and fall gardens says the California Association of Nur-

serymen. Flower beds, shrubs and even trees benefit from mulching. Shallow-rooted landscape shrubs such as Azaleas, Camellias, Rhododendrons, Gardenias, and Fuchsias are especially enhanced. So are such shrubs as Hibiscus and others from the tropics where heavy natural mulches are the

rule. Which mulch to use? There are ness," Dr. Legner notes.
The first step in the project Dr. Legner noted. will be to complete a survey of the lakes' present species of aquatic weeds and midges and the predators that feed on them and

according to Dr. Legner. They

several: Peat moss and leaf mold are used extensively on acid loving varieties such as the shade plants mentioned above. Bark products and sawdust are also **AT 50% OFF!** Mid-Summer Sale of "Galway Bay", beautifully textured casement draperies in a lovely Coloray® fabric of 75% rayon, 14% flax, and 11% cotton. Colors guaranteed for two years. Choice of Melon, Willow, Natural, Gold, Bronze, or Green, but not all colors in all sizes. Shop

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Homey Main Dish Is A Govenor's Delight

Gov. Regan was recently asked by a junior high girl, most likely a home economics student, what his favorite dinner main dish is.

Holding his head to the side, in thoughtful mood, he replied, "Well, steak is mighty good -but really, for something home cooked, you can't beat baked ma-caroni and cheese."

"If we haven't had this dish for a while, I suggest it for dinner. And, if a second serving is And, if a second serving is not offered, I go to the kitchen and help myself. Then, if there's any left over, I like it heated for my breakfast!"

We agree with the governor. Macaroni and cheese, oozing with a good cheesey sauce and baked golden brown, is hard to beat. And, what excellent nutrition it contains, actually equal to a

Macaroni made of a protein-rich wheat, is enriched with Bvitamins, and it is a high ener-gy good. Combined with cheese, a concentrated source of protein, calcium and vitamins A, B and D, plus the milk that is used in the sauce, it is easy to see what a healthy, wholesome main dish macaroni and cheese really is.

If you, too, get hungry for this cheesey main dish, prepare it soon. But, be sure and choose a Danish cheese for you will really see and taste a beautiful

defference. Choose high protein Danish Esrom (Port Salut), Havarti (Tilsit), Tybo or Samsoe, Or, select Danbo, Danish Fonting or Danish Muenster. All these and many more cheeses are made in the great dairy country of Denmark and exported to many countries, including ours. This is in exchange for many, many of our goods and products that the good Danes have no way of making in their small country, made up of tiny islands, surrounded by seas.

The most appropriate sal-ad with Baked Macaroni and

Cheese is a fruit salad, We immediately think of Apple Salad, with a few chopped nuts and prunes plus green grapes when

> BAKED MACARON! . AND CHEESE

1 1/2 c. elbow macaroni (no. 27 size), cooked according to package directions in boiling wa-

ter and drained 2 c. thin white sauce (recipe below)

l tablespoon grated onion 1/2 teaspoon dry mustard 1 teaspoon Worcestershire

3 c. (loosely packed) shedded Danish Esrom (Port Salut), Havarti (Tilsit), Tybo, Samsoe or any of the above mentioned cheeses (12 oz. of cheese)

1 c. fine, soft crumbs tossed tablespoon melted butter While macaroni is cooking, prepare white sauce. Season sauce with onion, mustard and

Worcestershire. Butter a large, shallow baking dish (6 cup size). Arrange a layer of cooked macaroni in bottom, top with shredded cheese and a

layer of the sauce. Continue to build a second layer of the ingredients, ending with cheese and sauce on top. Top with butered bread crumbs and a few dashes of paprika. Bake in a moderate, 375 deg. oven 25-30 min-utes until bubbly and browned.

Makes 6-8 servings. THIN WHITE SAUCE

- 3 tablespoons butter
- 2 tablespoons flour l teaspoon salt
- 1/4 teaspoon white pepper 2 cups milk

Melt butter over low heat; add flour, salt and pepper; stir until well blended. Remove from heat. Gradually stir in milk and return to heat. Cook, stirring con-stantly until thick and smooth.

Makes 2 cups.

APPLE-PRUNE SALAD

- 3 medium-large red apples 2 tablespoons lemon juice pitted, tenderized prunes
- /2 c. green grapes, sliced in
- half (seedless) c. diced celery 1/2 c. walnut pieces

1/2 c. dairy sour cream 1/4 c. real mayonnaise

Paprika Cut apples in quarters, core and dice. (Leave peel on apples). Sprinkle with lemon juice and toss to cover. (This prevents apples

darkening). Snip prunes into quarters and add with grapes, celery and nuts to the apples.

Blend sour cream and mayonnaise. Add several dashes of paprika.

Combine fruits and dressing. Serve from a pretty bowl or serve in lettuce cups. Makes 6 servings.



Make a frozen salad of cran Make a frozen salad of cranberries and frozen orange juice.

Take a 6-ounce can of frozen orange concentrate, a can of cranberry sauce, 1/2 pint of heavy cream, whipped, 1/4 cup of sugar and a pinch of salt. Put them all together and freeze in paper dessert cups or

> Super Spiced Pears (Serves 6-8) fresh pears

- 6-ounce can frozen lemonade concentrate
- 3/4 cup brown sugar,

packed tablespoon prepared mustard

Dash of ground cloves Pare, halve and core pears; cut lengthwise into slices 1/2-inch thick. In a heavy saucepan combine lemonade concentrate, brown sugar, mustard and cloves; boil slowly for a medium-thick syrup. Reduce heat, cover and cook pears until they are fork-tender. Serve warm or chilled with ham, veal or pork. Sauce may be used to glaze ham



MACARON! -- Baked Macaroni and Cheese is a highly nutritious main dish. Made extra flavorful with Danish Tybo or Danish Havarti Cheeses, you'll bake a new and different taste treat, Serve with Apple-



Refreezing Foods? Here's How

You discover the freezer door was left open. Foods have partially thawed and you ask, is the food safe to eat?

When foods have partially thawed and are refrozen, they lose eating quality, states University of California Home Advisor Sharon Higgins. I nawed frezen foods should be handled as perishable foods and kept under refrigeration until used.

You may safely refreeze partially thawed foods if they contain ice crystals, adds the Los Angeles County Home Advisor. Or, if the food is still cold below 40 F - and has not been

held longer than one or two days. If foods have slowly thawed for several days to a temperature of 40 F, they are not fit for refreezing. Meats, poultry, most vegetables and some prepared foods may become unsafe

Each time meat is frozen there is some deterioration of quality. According to Mrs. Higgins, ice crystals rupture meat fibers, breaking down the texture and meat juices escape. When the meat is thawed there is a greater loss of meat juices.

Most fruits and fruit products soon develop an undesirable flavor. Refrozen vegetables may become tough.

Use refrozen foods as soon as possible after refreezing them. "Always throw out off-odor, off-flavor or sour food," warns Mrs. Higgins. A good rule to follow is: "When in doubt, throw it out."

To maintain quality, store fro-zen foods at 0°F or lower. Food seems frozen at temperatures of 10° to 25°F but this is not low enough to stop the physical and chemical changes, she adds.



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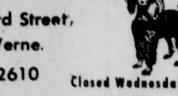
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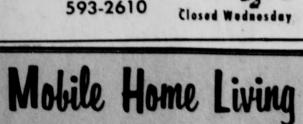
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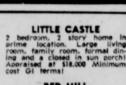
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OF MONTCLAIR, AMENDING

SECTON 9-4.906 (c) OF AR-

TICLE 9 OF CHAPTER 4 OF

TITLE 9, AMENDING SEC-

TION 9-4.906 (g) (1) OF AR-

TICLE 9 OF CHAPTER 4 OF

TITLE 9 OF THE MONT-

CLAIR MUNICIPAL CODE,

AND ADDING SECTION

9-4.904 (c) OF ARTICLE 9

OF CHAPTER 4 OF TITLE

NICIPAL CODE.

follows:

Density

gross acre*.

of Montclair.

9 OF THE MONTCLAIR MU-

The City Council of the City

SECTION 1. AMENDMENT

TO CODE. Section 9-4.906 (c)

of Article 9 of Chapter 4 of

Title 9 of the Montclair Mu-

nicipal Code is hereby amend-

(c) Maximum Dwelling Unit

The maximum dwelling unit

density shall be determined by

a ratio of eighteen (18) four-

teen (14) dwelling units per

may, pursuant to the zone

change procedures, establish

a different maximum dwell-

ing unit per dwelling unit den-

sity to any R-3 Zone by estab-lishing a suffix to the R-3

designation indicating the

maximum dwelling unit (i.e.,

18U, 8U, etc.). No density

shall exceed that provided for

in the General Plan of the City

of acres which includes the

total lot area plus that area

dedicated or to be dedicated

for public cross - through

street purposes. In utilizing a

dedicated area for the compu-

tation of gross acres, the ex-

tremities of said area shall

not go beyond the centerlines

of those dedicated right-of-

SECTION 2. AMENDMENT

TO CODE. Section 9.
4.906 (g) (1) of Article 9 of

Chapter 4 of Title 9 of the

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*Gross acre is that number

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ed to read as follows.

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TO- 7413-9-364832-7 On August 23, 1973, at 11:30 A.M. FIRST FEDERAL ES-CROW CORPORATION, as duly appointed Trustee under and pursuant to Deed of Trust recorded June 28, 1972, as inst. No. 535, in book 7965, page 896, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUC-TION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) At the North entrance to the County Courthouse, City of San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed

described as: cords of said county.

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Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$17,924.73. with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts cre.

ated by said Deed of Trust. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: July 25, 1973 FIRST FEDERAL ES-CROW CORPORATION as said Trustee. By Wm. L. Callender, Vice President Montclair Tribune No. 2458 Publish July 26, August 2, 9, 1973

NAME STATEMENT ORIGINAL FILED JUL 18 1973 V. DENNIS WARDLE COUNTY CLERK The following person (persons) is (are) doing business

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Holt Blvd. Montelair, Calif. 91763 Louis Fabin 16205 Upland Fontana, Ca. This business is conducted

as: Viva Hair Fashions at 4716

by an individual. /s/ Louis Fabin This statement was filed with the County Clerk of San Bernardino County on JUL 18

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nents or factories. You may keep our present position. Only 2 to 4 **\$2097 CASH INVESTMENT**

PUBLIC NOTICES 15346 NOTICE OF * TRUSTEE'S SALE

of Trust in the property situated in said County and State

Lot 7, Tract No. 3862, in the City of Montclair, as per plat recorded in book 51 of Maps, pages 59 and 60, re-

hereby amended to read as follows: 1. Front Yards
Each lot or parcel shall have a front yard with a depth of not less than twenty- (20) twenty-five (25) feet.

(i) The Planning Commission and/or the City Council may require a greater setback as part of the Precise Plan of Design due to the size, width, or length of a building, and its relationship to the street or intersection of two streets. In addition, a greater setback may be required to ensure compatibility with contiguous

(ii) For buildings greater than one-story in height, the second floor and above shall set back a minimum of thirty-five (35) feet from the front property line. (iii) No portion of a build-

ing may protrude into the set-

back. See Section 4 under subsection (2) "Projection Into Required Yards" (below) for alternates. SECTION 3. AMENDMEN' TO CODE. Section 9-4.904 (c) of Article 9 of Chapter 4 of Title 9 of the Montclair Municipal Code is hereby added

to read as follows: (c) Those developments that are five (5) gross acres or more, and developments that are two or more stories in height.

APPROVED AND ADOPT-ED THIS 6th DAY OF August, Harold M. Hayes MAYOR OF THE CITY

OF MONTCLAIR

ATTEST: Barbara D. Williams CITY CLERK OF THE CITY OF MONTCLAIR

STATE OF CALIFORNIA) County of San Bernardino)ss. CITY OF MONTCLAIR)

I, Barbara D. Williams, City Clerk of the City of Montclair, California, DO HEREBY CER-TIFY that the foregoing is a true and correct copy of Or-dinance Number 370 of said City, which was introduced at a regular meeting of the City Council held on the 16th day of July, 1973, and finally passed on the 6th day of August, 1973, by the following vote, to wit: AYES Hayes, Rowley, Soper, McClure, Jones NOES None

Barbara D. Williams CITY CLERK OF THE CITY OF MONTCLAIR Montclair Tribune No. 2471 Publish August 9, 1973

ABSENT None

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No. 235 On Wednesday, September 5, 1973, at 11:00 A.M., IDS MORTGAGE DEVELOPMENT CORPORATION, a Nevada corporation as duly appointed Trustee under and pursuant to Deed of Trust recorded November 12, 1971, as instr. No. 361, in book 7794, page 719, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at North entrance to the San Bernardino County Courthouse, City of San Bernardino, State of Cal. all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 58, Tract No. 4665, as per plat recorded in Book 57 of Maps, pages 77 to 83, inclusive, records of said County. The Street address and other common designation, if any, of the real property described above is purported to be: 4630 Kingsley Street

Montclair, Cal. 91763 The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust. to-wit: \$15,701.59, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: August 3, 1973 IDS MORTGAGE DEVELOP-MENT CORPORATION as said Trustee By William N. Morris Authorized Signature Montclair Tribune No. 2465 Publish August 9, 16, 23, 1973 SPS 36853

NOTICE OF TRUSTEE'S SALE Foreclosure No. 2273/09501 On August 16, 1973, at 11:30 a.m. FIRST BRENTWOOD CORPORATION as duly appointed Trustee under and pursuant to Deed of Trust dated July 13, 1961 executed by Alfred L. Arnold, a married man and recorded July 18, 1961, in book 5485, page 499, of Official Records in the office of the County Recorder San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGH-EST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance to the San Bernardino County Court House, city of San Bernardino, State of California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the Judicial District of Ontario, in said County and State described as:

Lot 1 of Tract No. 6445. in the City of Montclair, as per map recorded in Book 81 page 4 of Maps, in the office of the County Recorder of said County.

Street address and other common designations are purported to be: 5005 Orchard St., Montclair, Calif.

Said sale will be made, but without covenant or warranty. express or implied, regarding title, possession, or encumbrances, to pay the unpaid principal sum of the note secured by said Deed of Trust, to-wit: \$14, 967.85, with interest from January 1, 1973, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby. heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on April 19, 1973 at 8 am, the undersigned caused said notice of breach and of election to be recorded in book 8165, page 87, of said Official Records.

Date: July 19, 1973 FIRST BRENTWOODCOR-PORATION, as said Trustee, By /s/ Gail Brooks Assistant Secretary Montclair Tribune No. 2457 Publish July 26, August 2, 9, 1973

SPS 36715 FICTITIOUS BUSINESS NAME STATEMENT ORIGINAL FILED

id at ty of ed 3, it:

AUG 2 1973 V. DENNIS WARDLE COUNTYCLERK The following person (persons) is (are) doing business as: Engine Machine and Supply at 4775 Holt Blvd., Mont-

clair, Calif. 91763 Edmond Taylor 4th & Vineyard Ontario Lamplighter Sp. 144 This business is conducted

by an individual. /s/Edmond Taylor

PUBLIC NOTICES This statement was filed with the County Clerk of San Bernardino County of AUG 2

FBN FILE NO. 8586 EXPIRES Dec. 31, 1978 Montclair Tribune No. 2468 Publish August 9, 16, 23, 30,

> NOTICE OF TRUSTEE'S SALE

F-10341 On Sept. 12, 1973, at 10:00 o'clock a.m, at the Main entrance to the County Court. house in the City of San Bernardino, County of San Bernardino, State of California PMC INVESTMENT, INC., a corporation, Trustee under that certain deed of trust executed by BEN O. MILLAR and OLIVE MILLAR, Individually and as Husband and Wife and recorded on March 2, 1972, in Book 7875, page 853 as Instrument No. 339.of Official records' in the office of the recorder of said County and State, by reason of a default in the payment or performance of the obligations secured

thereby, including the breach or default, notice of which was duly recorded in said Official Records on April 30, 1973 in, Book 8172, page 490 as Instrument No. 293 will sell at public auction to the highest bidder for cash payable in lawful money of the United States at the time of sale, without warranty as to title, possession, or encumbrances, the interest conveyed to the Trustee by said deed of trust for the purpose of paying the obligations secured thereby, including fees, charges and expenses of the Trustee, sums expended or advanced under the terms thereof, interest thereon, and \$57,097.76 in unpaid principal of the note secured thereby, together with interest thereon from November 1, 1972, as in

said note and by law provided. The interest conveyed to and now held by said Trustee is described as follows, to-

Lot 40 Tract No. 6911, in the City of Montclair, County of San Bernardino, State of California, as per plat recorded in Book 89 of Maps, pages 45 and 46, records of said County. Street address of property

said to be: 4700 Bandera Street, Montclair, California Dated: July 31, 1973 PMC INVESTMENT, INC., Trustee

By: Melbarene Flynn, (Corporate Assistant Seal) Secretary Montclair Tribune No. 2464 Publish August 9, 16, 23, 1973

> NOTICE OF TRUSTEE'S SALE

MFCF# No. 2834 - HALL On September 5, 1973, at 10:00 A.M., MORTGAGE FI-NANCE CORPORATION as duly appointed Trustee under and pursuant to Deed of Trust May 3, 1966 recorded June 1, 1966, as inst. No. 102, in book 6637, page 80, of Official Records in the office of the County Recorder of San Bernardino ounty. State of California WILL SELL AT PUBLIC AUC-TION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, in the City of San Bernardino, County of San Bernardino, State of California. all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 17, Tract No. 5156, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in Book 68 Pages 82 to 186 of Maps, in the office of the County Recorder of said

County. The street address and other common designation, if any, of the real property described above is purported to be: 4833 Berkeley Court, Montclair. California

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$15,435.66, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declara. tion of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: July 30, 1973 MORTGAGE FINANCE COR-PORATION as said Trustee, By Leona Senchyna, Ass't Secretary

Authorized Signature Montclair Tribune No. 2466 Publish August 9, 16, 23, 1973

CITY OF MONTCLAIR NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Council on Monday, August 20, 1973 at 7:30 p.m. in the Council Chambers of the City Hall, 5111 Benito Street, Montclair, California, and possible rescinding of the existing Specific Plan for the area on the west side of Camulos between Orchard and Benito Streets.

PUBLIC NOTICES Any person interested in the above proceedings may appear at the time and place indicated and testify regarding this mat-

Dated this 7th day of August, 1973. BARBARA D. WILLIAMS. City Clerk Montclair Tribune No. 2470

NOTICE OF INTENTION TO ENGAGE IN THE SALE OF

Publish August 9, 1973

ALCOHOLIC BEVERAGES To Whom It May Concern:

Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows: 10655 Mills Street

Montclair (IN) 91763 Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance of an alcoholic beverage license (or licenses) for these premises as follows: ON SALE BEER

(Name of Applicant) SUBLETTE, Donald J. TAYLOR, Olive M. Montclair Tribune No. 2467 Publish August 9, 1973

CITY OF MONTCLAIR NOTICE OF

PUBLIC HEARING NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Council on Monday, August 20, 1973, at 7:30 p.m. in the Council Chambers of the City Hall, 5111 Benito Street, Montclair, California, concerning a request from James R. Laird for the vacation of that portion of Helena Avenue between the north line of Tract No. 8188 and Arrow Highway.

Any person interested in the above proceedings may appear at the time and place indicated above and testify in favor of or in opposition to the proposed vacation.

Dated this 7th day of August, 1973.

BARBARA D. WILLIAMS. City Clerk Montclair Tribune No. 2469



Wildlife Preserves: Big Business

plant of an African wildlife preserve to other parts of the world, a unique idea which had its genesis only six years ago, has now become big

business. Equally important, the basic idea -- in which wild African animals roam free while their human visitors remain "caged" in their automobiles -- is revolutionizing the age -

old concept of zoos. The man primarily responsible for this doublebarreled phenomenon is 38-year-old Harry Shuster, a European-born and African-reared attorneyconservationist now residing in California.

In 1966 Shuster, while in Johannesburg, South Africa, reasoned that since tens of thousands of animal - lovers from around the world were converging annually upon big-game parks in Africa,

PUBLIC NOTICES

NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES

To Whom It May Concern: Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows: 7157 Amethyst Ave.

Alta Loma (OUT) Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance of an alcoholic beverage license (or licenses) for these premises as follows: ON SALE BEER & WINE,

PUBLIC PRE MISES (Name of Applicant) STOVALL, Le Roy Carson VOGLIARDO, Franklin Deland Cucamonga Times No. 1820 Publish August 9, 1973

thentic African preserve to other lands?

And so was born Lion Country Safari, Inc. The daring idea was

first implemented in August 1967 on a 640-acre patch of the Florida Everglades, only 17 miles west of posh West Palm Beach.

The incredible opening of that initial Lion Country Safari park in the southeastern tip of the United States has since become an important milestone in both entertainment and zoological It was an instant suc-

cess. All highways leading to the novel Florida attraction were jammed. Not only did the general public embrace the concept which enabled people to admire free roaming African animals at up-close range, but the innovation was hailed by wildlife conservationists everywhere. As one writer phrased it: "Lion Country Safari is the greatest thing to happen to endangered species of

ah's Ark. Success bred success. In June 1970, America's second Lion Country Safari blossomed on a 485acre tract of California's famed Irvine Ranch in Orange County, near Disneyland. It, too, won immediate acclaim, attracting more than 1.2 million

African wildlife since No-

visitors in its first year. Lion Country Safari, Inc., went public in June 1971 (trading Over-the Counter with the apt symbol of GRR), and two more U. S. parks materalized the following year. On May 27, 1972, Lion Coun-

opened in the bustling tourism market of Dallas-Fort Worth, and two months later Lion Country Safari (Georgia) was launched in the equally vital area of Greater At-

Shuster, who serves as both president and board chairman of the fastgrowing organization, recently announced that fourmore Lion Country Safari parks -- three more in the U. S. and one in Japan--are under construction. All are scheduled to open in the spring / summer season of 1974.

Two of the new attractions will be joint ventures with Taft Broadcasting Co., with Lion Country Safari managing African wildlife pre serves at Taft's multimillion dollar entertainment complexes in Cincinnati, Ohio (Kings Island) and in Richmond, Virginia (Kings Domin ion).

Another joint venture will have Lion Country Safari combining forces with Yamano International for a 400-acre park scheduled to open in summer 1974 in the Greater Toyko area.

Lion Country Safari's fifth wholly owned and operated park in the U.S. is now under construction in St. Charles County, Mo., near St. Louis.

In addition, Shuster has been receiving overtures from tourism officials of nations other than Japan, and the invitations to establish Lion Country Safari attractions have become big business, but the parks have proven to be far more than a commercial success.

of Ecology, Lion Country Safari is also making substantial contributions in the fields of African wildlife conservation, preservation and propaga-

In March 1971, for example, California's Lion Country Safari was host to the first annual International Symposium on Ecology, Behavior and Conservation of the World's Cats. Discussants at the unprecedented three-day seminar included distinguished zoologists, ethologists and wildlife conservationists from around the world, and proceedings were published in scien-

tific journals. Of special interest at the seminar was a paper presented by Dr. Paul Joslin, of the University of Edinburgh, concerning the endangered status of the Asiatic lion. Little more than 150 Asiatic lions remain in the Gir Forest Wildlife Sanctuary of India and Lion Country Safari zoologists are participating in an international effort to save the species from extinction.

Wildlife propagation programs are stressed at each of Lion Country Safari's four parks, and the rewards are dramatically evident. At each preserve, zoologists report population explosions, including many species on the 'rare and en-dangered' list.

Millions of Lion Country Safari visitiors are aware of the organization's major role in wildlife conservation, but they are attracted to the parks primarily by the unique double-feature offered in

entertainment.

First, of course, is the artfully-landscaped pre-serve itself, in which motorists thrill to "eyeball-to-eyeball" confrontations with hundreds of free-roaming lions, elephants, cheetahs, rhinos, giraffes, zebras, hippos, primates and myriad species of antelopes and birds. Every bend along the curving jungle trail offers exotic views heretofore glimpsed only in the African bush.

Then there's the adjoining African - theme entertainment areaknown as Safari Camp, in which visitors may relax among picturesque rides especially designed by Lion Country Safari -- the Zambezi River Cruise, the African Express miniature railroad, the hip-po-shaped pedal boats on Lake Shanalee, the African Auto Trek for young adventurers, and others. Also, there's the scenic Rondavel Restaurant, the Native Village and bazaar featuring authentic Afri-can artifacts, and the Jungle Playhouse.

Lion Country Safari parks are open every day of the year, rain or shine (in fact, the animals are more active in inclement weather), and cars are allowed to remain inside the preserve until darkness.

Safety of the animals and their human admirers is stressed, and expert rangers patrol every turn of the trail. Traffic isusually densest among the lion prides, which until recently included world famous Frasier at the firm's California park. A full-length motion pic-

POMONA CHRYSLER-PLYMOUTH

"Where We All Share in Customer Care"

STATIONWAGON OF SUMMER DESIGNATION OF A RANCE CLEARANCE



BRAND NEW 1973 9-Pass. **CHRYSLER TOWN & COUNTRY**

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BUY OR LEASE CHECK OUR DEAL!



ARE LIKE FINDING TREASURE

Stationwagons to be sold. THIS WEEKEND at Discounts up to \$1388

All prices plus tax & license—All cars subject to prior sale, Sale ends 8/5/73

Trial

Exchange

USED CARS!

'69 DODGE VAN

V-8; automatic, radio, heater. 25031C.

72 CHRYSLER NEW YORKER

'71 FORD PINTO

2-dr., 4-speed trans., radio & heater, 148-

matic, radio, heater,

full power and fac-

tory air. OXM - 232.

Low mileage!

'72 PLYMOUTH

Economy 6 - cyl. en-

gine, automatic, radio

& heater, TXC-748.

'67 MUSTANG COUPE

'66 CHRYSLER NEWPORT

4-dr. sedan, V-8, automatic, radio, heater, power steering and factory air, 404-FEG.

2-dr. hardtop, V - 8,

automatic, radio, heat-

SATELLITE CUSTOM

WARRANTY with all

EXCLUSIVE

LIFETIME

USED CARS!



HOME OF THE 5 YEAR 50,000 Mile Warranty on all new cars!



mas Proce LaVorna Lander; The Bulletin; Upland News, Commango Timos; Mantdair Tribuna



SALES LEADERS OF THE WEEK



GLENDORA











Buying a Home? Get Our Free Repair Service!

POMONA

AND ADJACENT

PRICED POR A QUICK SALE—\$10,500

2 bedrooms, and den, very attractive and at this price a real
buy! Large fenced yard with shade frees. Good location. No. P.
2637. Call 623-6911 or (213) 966-3573. \$10,500

SELLER ANXIOUS-FHA OR VA- \$13,000 Hardwood floors, w-w carpet, 2 bdr. 2457, Call 423-4911 or (213) 944-3573.

MINUTES TO SHOPS & SCHOOLS-\$14,500 bedroom home has drapes, formica counters in kitchen and preakfast area off living room. 2 car attached garage. Fences pool sized yard. No. P. 1839. Call 623-6911 or (213) 966-3573.

BBQ ON THE 4TH OF JULY!-Shag carpetine and a cory fireplace make this a warm and hoselfable home with 2 large bedrooms. Nice size lot with BBQ for summer fun. All chain linked fenced to keep small children in. Nice home for honeymooners or retired couple. No. P. 2625. Call 623-6911 or (213) 964-3572.

LARGE FLAGSTONE FIREPLACE- \$15,500 2 bedrooms. Tiled bathroom and kitchen. Carpets. Large back, yard, ideal for young family or refired couple. Close to schools. No. P. 4351. Call #23-6911 or (213) 966-3573.

ALL TERMS-2 BRS-CONV. DEN-\$17,500 W-w carpet & drapes. Forced heat. Breakfast area in kitchen. 11/y baths. Service porch. Patio area. Fenced Double def. garade. Near schools & shopping. No. P. 2970. Call 823-4911 or (213) 966-3573.

WALK DISTANCE TO HIGH SCHOOLS-

\$17,500 Fine home has 2 oversized bedrooms, and 1% baths Has carpets and drapes, and ceramic tile in kitchen with lots of cupboard space. Living room with large picture window. Large
fenced rear yard with many shade trees. Room for boat, trailer, Nicely landscaped. No. P. 1860 Call 623-6911 or (213) 9663523

\$17,500 PRICED RIGHT FOR YOU. Neat 3 bedroom home has drapes and hardwood floors. Fenced with patio slab. Close to shops and schools. No. P. 1500. Call 623-6911 or (213) 966-3573.

EXCELLENT CORNER LOT-Delightful home has 3 bedrooms, breakfast area and laundry area in kitchen. Open beam ceilings. Drapes and shag carpets. Fenced yard. No. P. 1526. Call 623-6911 or (213) 966-3573.

NEAR SCHOOLS-3 BEDROOMS- \$17,950 Newly decorated. W-w carpet through a new drapps. Cover patio. Double det. garage. Newly landscaped. No down GI, down FHA or assume FHA loan. No. P. 3548. Call 623-6911 (213) 966-3573.

ALL TERMS . . ENCLOSED PATIO—\$18,000
3 bedroom. 15 baths. Wall to wall carpeting, hardwood floors.
Drapes. Large screened patio. Lovely fenced yard with lots of shade trees. No. P. 3738. Call 623-6911 or (213) 966-3573.

GI OR FHA TERMS-3 bedroom home with built-in kitchen, w-w carpets. 1½ baths, and lovely drapes, 2 car attached garage. Lots of shade frees. No. P. 3644. Call 623-6911 or (213) 966-3573.

CUL-DE-SAC LIVINGI-3 bedroom. 1% bath home ready to move in. Complete seal cote on all exteriors. Kitchen features ceramic tile counters. Double detached parage in low maintenance yard. No. P. 3046. Call 623-6911 or (213) 766-3373.

ALL TERMS-3 BEDROOMS-5370 down plus costs. Breakfast area & laundry in kitchen. 1% baths. Double garage. Near shopping. Owner will trade. No. P 2627. Call 423-6911 or (213) 966-3373.

ASSUME FHA LOAN-3 BDRMS- \$19,950 Fireplace in step-slown living room. Formal dining room. Silding slass doors to covered patio in tenced yard. Double det. garage. Westmont area. No. P. 3797. Call 623-6911 or (213) 966-3573.

SHARP 2 BORM-MANY EXTRAS- \$20,500 This is the sharpest 2 bedroom you could find. Electric free standing stove, refrigerator-freezer, washer, included. Wall air conditioner, Wall to wall carpeting. Drapes. Dining area, 2 car garage with electric door openers. Covered patio with BBQ, grilli, rothsserie, Nicely landscaped with lawn sorthkier system Top notich condition. No. P. 4349. Call 623-6911 or (213) 966-3573.

ALL TERMS—3 BEDROOMS— \$21,000
Original owner. Fireplace. Paneling. Covered patio in enclosed rear yard. Beautifully landscaped. Sprinklers. Double garage. No. P. 3224. Call 433-6411 or (213) 966-3573.

\$21,500 GARDENERS PARADISE-

4 BDRMS—FAM RM—
\$21,500
W-w shag carpeting in sharp home. Entry. Fireplace. Forced air heat. O'Keefe & Merritt built_ins. 1% baths. Large covered patto in pool size yard. Fenced. Double garage. FHA or VA terms. No. P. 6771. Call 623-6911 or (213) 966-3573.

ALL TERMS—3 BEDROOMS— \$22,00
Large covered and screened patto. Across the street from e mentary school. Near hospital. Newly painted and redecoral bath. No. P. 4350. Call 623-6911 or (213) 966-3373. \$22,000

BUILT IN BREAKFAST BAR-4 bedroom, 1% baths good family home. Small bonus room off bedroom for study or sewing room. Patio slab. Front sprink lers. No. P. 3130. Call 623-6911 or (213) 966-3573.

28 FT. POOL—FAMILY ROOM— \$23,950
No down VA. low down FHA. W-w carpet & drapes. Fireplace in living room. Built-in range & oven. 3 bdrms. 1% baths. Stiding glass doors to pool area. Double garage. No. P. 3780. Call 673-671 or (213) 964-3573.

5% DOWN-CENT. AR-Afrium entry, w-w carpet, custom drapes & flocked wall paper, Fireplace in living room, Gas built-ins. Paneled family room, 4 strms. Extra built-in wardrobe. 144 is baths. Covered patio in lock & redwood enclosed rear yard. No. P. 3179. Call 623-6911

OLD ENGLISH TUDOR STYLE HOME-\$24,000 High affic. Guest unit over 2 car garage. Stucco fireplace in living room. 3 bedrooms. Family dining room. Built in China closet with glass doors. Built in oven and range. Breakfast nook. Weather stripped windows and doors. Park like grounds. shade, and fruit trees. No. P. 4294. Call (213) 966-3573 or (714) 23.4011.

4 BEDROOMS-2 BATHS-Close to schools and markets. Natural wood cabinets in kitchen with built ins. Sliding glass doors. 18x20 room upstairs. Lots of flen closets and all bedrooms have walk in closets. Block wall fenced yard with fruit trees. No. P. 2289. Call 623-891) or (213)

NO DOWN VA-2 BDRMS-DEN-\$24,500 Neer shopping, freeway & hospital. New shap carpeting drapes. Fireplace in living room, Stove & refrig. Breakfarook, Double det, garage. On corner lot with many fruit tree No. P. 2744. Call 623-6911 or (213) 966-3573.

NO DOWN TO G.I .-froom home in sharp area has 14 baths, and plush iting. Built-in modern kitchen. Central air. Living res freplace. Comfortable famility room. Custom dr res yard with covered patio. Block wall fencing. FHA terms. No. P. 2401. Call 983-9530.

CASH FOR YOUR PROPERTY FREE ESTIMATES

If your property qualifies, we will pay all cash for your equity immediately. Call today for an appreliasi. No cost, no obligation. Call our office nearest you.

POMONA

3 BDRMS & CONVERTIBLE DEN- \$25,500 l6 sq. ft. of living space in this 4 bedroem or 3 and den home. 2 full baths. Frashly painted and capreted thruout. Grape stack fence, room for boat or trailer. No. P. 3992. Call 423-6911 or (213) 966-3573.

RAISED HEARTH LAGUNA STONE FIREPLACE \$25,950

Well built home. 3 bedroom, 1% bath family room which is adaptable for guest room or formal dining room. Sidding glass doors to large patio. Lots of storage. Built in range, oven and dishwasher. Block wall fence, low maintenance yard. A bonus covered patio in front with slab on side. No. P. 3299. Call 623-6911 or (213) 966-3573. \$25,950 DOUBLE FIREPLACE-

bedrooms. 1% baths, family room and formal dining room, eramic filed kitchen with built ins. Carpeted and draped. Nicev landscaped. Close to schools and shops. No. P. 4293. Call 623-711 or (2137 966-3573. BEAUTIFUL OLD ENGLISH-Cedar paneled, open beam ceiling and used brick fireplace complete the family room in this 3 bedroom. 1% bath home. Bronze built ins. separate breakfast room and service porch. Hardwood loors, wall to wall shag carpeting. 2 car attached garage. No. P. 4098. Call 623-6911 or (213) 966-3573.

FHA TERMS-GUEST HOUSE- \$26,950 Spanish style with tile roof. Fireplace in living room. Formal dining room. Eating area in kitchen. 2 bdrms. Patio. Guest house over double det. garage. Shade trees. Near Park. No. P. 3435. Call 423-691 or (213) 964-3573.

4 BEDROOM-2 1/2 BATHS-Large kitchen and family room. Dining room. White brick fire-place. Louvered windows. Wall to wall carpeting. Covered patio. Room for boat or camper. All terms. No. P. 3043. Call 623-6911 or (213) 966-3573.

POOL, DECKING, FLOODLIGHTS- \$29,500 3 bedrooms. 14 baths close to schools, shops, transportation. Kitchen features gas built ins and breakfast bar. Wall to wall carpeting and drapes. Corner lot nicely landscaped with lots of trees for piryacy. Doughboy pool. 2 car attached garage. No. P. 4299. Call 623-6911 or (213) 966-3573.

PERFECT FOR PRIVACY LOVERS- \$29,500 Beautiful home in secluded area. Ganesha Hills. Completely surrounded by trees and shrubs. Filtered pool fenced and deck. ed. 3 bedrooms, family room area. 14, 1/2 baths. Double fire-place. Heavy shake roof, All terms. No. P. 3381. Call 623-6911 or (213) 966-3573.

PERFECT FOR ENTERTAINING-Home in move-in-condition has 4 bedrooms, and 134 baths. Features drapes and w-w carpeting. Built-in kitchen with breakfast bar. Palos Verde stone firepiace in living room. Spanish marble entry way. Sliding glass doors to covered patio with bar, and 14x36 Town & Country filtered pool. Block wall fencing. No. P. 1827. Call 623-6911 or (213) 966-3573.

TWO STORY—2386 SQ. FT.— \$37,500 Four bdrm, home has hardwood floors, w-w carpet & drapes. Fireplace. Thermador built-ins. Breakfast room. 2 full baths. 16x32 ft. wrought iron tenced pool. Double det. garage. No. P. 2848. Call 623-6911 or (213) 966-3573.

ALTA LOMA

AND-ADJACENT

HUGE RECREATION ROOM.... \$26,000 Perfect home for a large. Two story well-cared for property in the north country area of Alfa Loma features 4 bedrooms: 1% baths plus recreation room. Carpets. Drapes. Built in range-oven. Dining room. Large living room with white brick floor to ceiling fireplace and silding glass doors leading to covered patio and completely fenced yard. Sellers are in a hurry & will O.K. VA or FHA terms. No. P. 4322. Call 185-9611.

SPANISH 4 BEDROOM-The home where dreams come true. Double doors to ceramic tile entry, vauited ceiling in living room with elegant fireplace and green carpeting. Secluded master suite with large walk in closets. Country kitchen with Frigid aire appliances and pantry. Fenced rear yard now being lanscaped. No. P. 4196. Call 985-941).

STONERIDGE—3 BEDROOMS—
\$33,950
Better-than-new 3 bedrooms, 134 baths. Extre large pool size corner lot with ample room for camper or boat. Very liveable floor plan, Beautiful used brick fireplace with log lighter in family room, Self-cleaning range and oven, dishwasher and heavy duty disposal. Fully insulated walls and ceilings 16x34 patio. Fenced yard, Underground utilities, No. P. 4333. Call 985, 931).

RANCH STYLE—SPANISH DECOR— \$57,500 Deluxe home has 4 large bedrooms, 2 baths. Ultra modern kitchen with built-ins. Quarry tile formal entry opens to elegant living room and formal dining room. Heavy beam celling in den with raised hearth fireplace. Separate breakfast area. Mountain view. On 2700 sq. ft. No. P. 1648. Call 985-9611.

CHINO

AND ADJACENT SPANISH HOME ON HORSE PROPERTY-

4 bedrooms, 134 baths. Wedgewood built ins. Used brick fire-place in living room. 3 sliding glass doors, 24' covered patio. Large corner lot. Central air. Barn with tack room. Close to stores, freeways and schools. No. P. 4300. Call 623-6911 or (213)

12 ACRE HORSE RANCH-One older solid home and one newer home on 12 rolling acres. Newer home is lovely with extra large rooms. 5 large paddocks. 3 large pastures. 4 stall barns, breeding pen, and feed storage barn. Newer home has 1900 sq. ff. Beautiful landscaping and large shade trees. No. P. 1862. Call 623-6911 or (213) 966-3573.

CLAREMONT

AND ADJACENT

\$21,000 ALL TERMS-3 BEDROOMS-Hardwood floors & w-w carpet. Paneling & bulli-in bookshelves in 1 bdrm. 1% baths. Covered patio. BBQ. Double parage. Many fruit trees. Claremont schools. No. P. 7124. Call 623-6911 or (213) 986-3573.

3 BEDROOM CONDOMINIUM— \$26,000
Enloy life with a built in pool for adults and children.
Maintenance free yard. Best Claremont location. Custom
drapes. Fireplace. Family room. All built-ins. Central air. Electric garage door opener. No. P. 3921, Call 623-6911 or (213) 966-

TWO STORY HOME-4 bedroom, family room, 3 baths, formal dinine room, sunken living room with fireplace on paneled wall. Large marble tile entry, 2000 sq. ft. Corner lot. Country atmosphere. North of Baseline-E, of Mills. Nice Claremont location. Very good buy. No. P. 3903. Call 623-6911 or (213) 966-3573. 4 BEDROOMS-DEN-

Ideal for large family Used brick fireplace in paneled den. Dinefte area. Utilify room. Covered parlio, cament walkway in fenced rear yard, any plants & trees. Near school. No. P. 3762. Call 623-6911 or (213) 966-3573.

CUCAMONGA COUNTRY ATMOSPHERE-

A NO ADJACENT

EASY UPKEP—3 BEDROOMS—\$26,000

Professionally lanscaped for low maintenancel Lots of ground cover, trees. Front & rear fencing, sprinkliers. Brick 88Q. Spacious plans has 1% baths. Family room. built-in kitchen. Fireplace. W-w carpets, drapes 10%, down. No. P. 3115. Call 985-9611.

DIAMOND BAR

AND ADJACENT

\$24,950 ROOM FOR BOAT OR TRAILER-

SPACIOUS HOME ON VIEW LOT—\$39,950
Central air. Huse family room with fireplace. Sliding glass doors to covered patio. Tile roof. Completely lanscaped with sprinklers. Built in kifchen in immaculate home. No. P. 4194. Call 623-6911 or (213) 966-3573.

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\$23,500 3 BEDROOMS-Immaculate with w-w carpet & drapes. Built-ins & breakfast area in kitchen. 14 baths 20 ft. covered patio in fenced rear yard. Excellent area. No. P. 2976. Call 983-9530.



UPLAND-3 BDRMS.-

Hardwood floors, w-w carpet & drapes. Used brick fireplace in living room. Paneled family room. Bronze built-ins. Breakfast area. 1% baths. Sliding glass doors to covered patio in enclosed rear yard. Room for boat or trailer. Assume 6% VA loan. No. P. 3157. Call 985-9611.



CENTRAL AIR-4 & FAMILY RM.-\$36,000 Assume loan. Newly decorated, www carper thruouf & custom drapes. 2 fireplaces, 1 in family room & 1 in living room. Built-ins, 134 baths. Sliding glass doors to enclosed rear yard. Near schools & shopping. No. P. 4003. Call 963-9530.



LARGE POOL-CENTRAL AIR-Well built home in the Ganesha hills. 3 bedrooms, family room, 1% baths. Large living room with fireplace. Wall to wall carpeting & drapes. Good view from several rooms. Covered patio. No. P. 3378. Call 623-6911 or (213) 966-3573.



LET TENANTS BUILD YOUR EQUITY-\$41,000 4 units, sharp, well cared for, 3 bedroom unit has fireplace, private patio. 1400 sq. ft. All units are air conditioned, and have built-ins. Good rental area. Refire someday with income from this one! No. P. 2667. Call 623-6911 or (213) 966-3573.



WORDS CAN'T DO IT JUSTICE- \$65,000 Custom built home in finest location features 3 bedrooms and 2½ baths. Slate entry leads to living room with marble fireplace. King-size master bedroom. Central air. Family room also has fireplace. Sewing center. Rear fenced yard, large enough for tennis court, has covered patio ready for screening, and fenced dog run. No. P. 2292. Call 985-9611.

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Produced exclusively for Herbert Hawkins Realfors, the 12 minute film demonstrates to homebuyers and sellers alike, the critical points and pitfalls in buying and selling property. If you are planning to buy or sell, don't miss seeing this film, it can not only save you time and money, but may also help you avoid a costly mistakel Fer a private showing in your home or office on our new mini-theater projector, call the Herbert Hawkins Office nearest you. No cost or obligation, Remember,

"Buying or Selling, Large or Small, Herbert Hawkins is the One to Call"

DIAMOND BAR

AND ADJACENT

SUNKEN FAM RM-GREAT VIEW!-\$39,000 2 story, 3 bedroom home has 14, 14 baths, custom drapes and w-w carpeting. All electric built-in kitchen. Formal dining room. Living room teatures fireplace Central air. Extra large professionally landscaped grounds with covered and screened patio. Fenced yard, front and rear sprinklers. No. P. 3037. Call 623-6910 or (213) 96-3573.

HACIENDA HEIGHTS AND ADJACENT

CLOSE TO SCHOOLS AND SHOPS-\$28,900 3 bedrooms on cul-de-sac, newly painted in and out. Large out Close to schools. No. P. 3511. Call 330-4501.

4 BEDROOM TEMPO HOME-Larwin built with www carpet & drapes. Fireplace with log lighter in living room. 1% baths. 25 ft. kitchen family room has built-ins. breakfast area & sliding glass doors to rear yard with 19 ft. patio. Room for pool, boat or trailer. Near schools. No. P. 2937. Call ED0-4501.

MONTCLAIR

MOINICLAIR 4 BEDROOMS

S18,950
Owner will pay all costs in excess of \$200 to GI buyer of this clean 4 bedroom home. This home has a nice backward with a block wail fence. Close to schools and in a quiet neighborhood.

No. P. 4356. Call 623-6911 or (213) 966-3573.

PRICED AT VA APPRAISAL-Owner must sell 2 bedroom home. 40 ft pool Garage. Is finished for family room. Heated & filtered pool & enclosed patio in rear. Completely fenced front & rear. Near schools, shopping & freeways. Assume loan. No. P. 3000. Call 965-9611. ALL TERMS-4 BEDROOMS-\$21,000 Blooming roses in front yard, Chain link fenced rear yard. Double det. garage. Walk to schools & shopping. No. P. 3761. Call 983-1959.

LARGE FAMILY DINING AREA- \$21,000 Sharp home with 3 extra large bedrooms, enclosed all year patior with glassene windows. New carpet thruout. Newly painted in and out. Large backyard with many fruit trees. Assumable FHA loan. No. P. 3708, Call 985-9611.

\$23,000 ATTRACTIVE 3 BEDROOM-This attractive 3 bedroom. 1% bath home with new roof has been recently painted and features quality carpets throughout. Custom drapes. Range, oven and dishwasher. Sliding glass doors from living room open to large covered patio with lovely waterfall. Hardwood floors. Plenty room for recreational vehicle parking. Sprinklers in front. No. P. 4130. Call 985-9611.

FHA OR VA TERMS—3 BDRMS— \$23,000
Good area. W-w carpet thruout & drapes. Built-in range & oven.
11/2 baths. Patio area in fenced easy care yard. Double garage.
Walk to schools. No. P. 3440. Call 983-9530. 3 BDRMS-20 FT. FAM RM-W-w carpet & drapes. Paneled family room Roper range in kitchen. 1½ baths. 2 wall air conditioners. Patio with brick BBQ in reer yard. Double garage. Near schools & shopping. All terms. No. P. 2752. Call 983-9530.

SHARP 3 BEDROOM-Owner must purchased new home in another area. must sell this super-sharp 3 bedroom home quickly. Large living room and dining area, new carpeting. Built in range-oven, and dishamseter are featured in queen size kitchen with separate laundry room. Huge covered patio highlights lovely lanscaped backyard, fully fenced and sprinklered. Close to schools and shops. Will FHA or VA. No. P. 3858. Call 985-9611.

STAY COOL-CENT. AIR & POOL-\$27,500 3 bedroom home has 1% baths, drapes thruout and lovely carpeting. Queensize kitchen includes stove and dishwasher. Breakfast area. Fireplace in living room. Fenced yard with large covered patio and 16x32 heated pool. Great location. No. P. 2220. Call 983-

\$27,500 3 BDRMS-24 FT. PATIO-All terms. Near schools & shopping, shag carpet, wall paper & paneling & fireplace, 23 ft. living room. Family room. Enclosed patio, Many plants & shrubs. Double garage. No. P. 3748. Call 983-9530.

SHARP 3 BDRMS—CENT AR— \$26,500

1¼ baths Dining room with wood paneling and sliding glass
doors. Living room with stone fireplace and sliding glass doors.
Separate service porch. Built in nook in kitchen. Covered patio.
Sprinklers. No. P. 4062. Call 985-9611.

SHARP 4 BDRM-CENTRAL AIR- \$28,500 Well decorated in like new condition, Built-in range-oven washer. Quality drapes shag carpeting, Silding glass door levoatio and fenced rear yard. Sprinklers, Garage can be usuation on the second is heated and centrally cooled. Walk to school:

AMA CALL 985-631.

MONTCLAIR-5 BDRMS-POOL- \$31,500 Spacious home features 14. V₂ baths, and lovely family r with large used brick fireplace. Modern kitchen with built-ins natural wood cabinets. Sliding glass doors to large covered pand 17x32 kidney shaped filtered pool with sweep. All terms. P. 2634. Call 983-9530.

ONTARIO

RECREATION RM-CORNER LOT- \$15,900 Well maintained 2 bedroom home in good southwest area hat breakfast area and laundry location. Large recreation room for family fun. Fenced yard. Detached garage with alley access R-2 zone. Room to expand. No. P. 2185. Call 983-9530.

CUL-DE-SAC-CENT. AIR-3 BR- \$24,250 Sharp clean family home on well kept street. Fresh paint out-side, fully carpeted. 3 large bedrooms, 1% baths. Affractive kitchen with built ins. Covered patio. Large fenced yard. No. P. 3395. Call 983-9530.

SAN DIMAS

AND ADJACENT

QUIET NEIGHBORHOOD-

GARDEN STYLE PATIO-Sharp 3 bedroom, 1% bath home built in 1971. Close to Holy Name of Mary Church and schools. Cathedral cellings. Built in kitchen with range-oven and dishwasher. Slumpstone fireplace. 2 large covered patios. Beautiful shaded garden. Covered exterior entryway. No. P. 4289. Call 963-4151 or (714) 599-2339.

LA VERNE PRESTIGE—CENT AIR—\$38,500
New Spanish modern with mountain view! 4 bedrooms, family room with fireplace, 1¼ baths. Double entry, custom lighting & drapes. Gorpeous kitchen, preen built-ins. Large 1/3 acre lot, patio & fencing. Owner transferred! No. P. 3111. Cell 823-6911.

PANORAMIC VIEW-MT. ESTATES-\$44,500 Spacious custom built home on 1/3 acre has excellent floor plan with view from every room. Front courtyard and double door entry. 4 bedrooms. Paneled family room, dining area, Steodown living room with fireplace. W-w careets and new custom drapes. Kitchen features all electric builti-ins, formica counters and breakfast bar. Utility room. Sliding glass doors to landscaped yard with 3 patios. Flagstone BBQ and fireplace. Workshop and storege room. Oversized double carport. No. P. 4525, Call 623-6911 or (213) 966-3573.

MODERN HOME VIA VERDE EST .- \$48,500 Overlook the the mountains and solf course from the privacy your own back yard. Features 4 spacious bedrooms, 2½ bath Has shag carpeting, custom drapes and built-in kitchen. Centrair conditioning. Master bedroom has sliding glass doors secluded covered patio. Block wall fencing. 3 car sarase. N. P. 4368. Call YO 3-4151 or (714) 599-2339.

SPANISH MODERN 4 BEDROOM-\$48,500 Lovely family room and kitchen, built for entertaining. Central air. 146 baths. Custom drapes, beautiful carpeting. Afrium entry. Wrought iron trim. Sprinklers front and rear. Professional landscaping. No. P. 4235. Call 623-6911 or (213) 966-3573.

UPLAND

AND ADJACENT CLOSE TO SCHOOLS OR SHOPS- \$17,750 UPLAND

AND ADJACENT

MOUNTAIN VIEW-Foothill Knolls, 3 bedrooms ranch style with great view. 184. baths, Family room. Separate laundry room. Recently painted, Inside and out. Large cement patio. Sprinklers. Block wall fence. Detached garage. Nicely landscaped. No. P. 3851, Call 985-9611.

4 BEDROOMS AND FAMILY RM-\$40,900 Prime area N. of Foothill. 4 ton central air. Double fireplace opening into living room and family room. Electric built in range and oven pius dishwasher. Abundant closets and storage space. All carpeted and draped. Double detached garage to which is added an extra room. % bath and laundry area. This room can be used as guest room or hobby room. Block wall, Sprinklers. Alley access. Close to elementary school. No. P. 4258, Call 985-9611.

SPANISH MOD .- N.W. UPLAND- \$57,990 Double door entrance to Quarry tile hall. 4 bedrooms, 2 baths. Tremendous master bedroom suite. Formal dining room. Large sating area in kitchen with electric built ins. 19x21 family room with slumpstone fireplace. Sliding glass doors to covered patio. Walled yard. Sprinklers. No. P. 4330. Call 985-9611.

INCOME PROPERTY

OWNER TRANSFERRED Sharp two units each 2 bedroom. Owners unit completely remo, deled Quiet neighborhood, easy access to freeway. Live in one practically rent free. Paneled Ilving room, built ins, wall to wall carpeting. Fenced. No. P. 3917. Call 623-6911 or (213) 966-3573.

SHARP DUPLEX-POMONA-100% occupancy. Carpet, drapes. Built ins. Privacy. Sprinklers. Many extras. No. P. 3900. Call 623-6911 or (213) 966-3573.

41/2 ACRES_R-1 ZONING___ \$33,750 Located in choice area of Alta Lorna foothills this land can be purchased separately or as a package with adjacent 24 acre parcels. Priced right for fast growing area. No. P. 1667. Call 985-9611. SERVICE STATION AND GARAGE-\$34,950

Excellent business opportunity. Presently successfully operating as a 2 pump service station and 3 stall garage. Completely equipped. All fixtures and equipment included. Step right in and take over this successful operation or use C-4 location for other commercial endeavor. 1500 sq. ft., concrete building with 2 rescriptions on large black top lot next to Post office in downtown business area. Without equipment \$29,950. Owner will help finance. No. P. 2497. Call 985-9611.

COMMERCIAL-ONTARIO-100x120.5 ft., C-2 zoned lot near Ontario Plaza. Ideal for office & store. Owner will finance. No. P. 2883. Call 983-9530.

7 UNITS WITH GARAGES-Nice, well maintained income units. Three duplexes and individual house. Room to build six more. Good Northwest Pomona area. All 2 bedroom. 29% down—seller will carry for right party. No. P. 4353. Call 623-6911 or (213) 966-3573. 14 QUALITY UNITS-UPLAND- \$160,000

Within walking distance to downtown. Air conditioned, Forced air heat. 8 two bedroom and 6 one bedroom units. Out of town owner retiring. Computer available to analyze this fine investment. Excellent rental history. Owner will help finance. No. P. 2238. Call 983-9530.

19.16 ACRES—ALTA LOMA— \$215,000
Vacant R-1 zoned lot is located near mountains, has frontage on 3 streets & is ready for development. County area. Horses allowed. No. P. 5432. Call 983-9530. 210 ACRES-VACANT-

Ideal area for horse ranch, view lots. Potential for ranch style homes. No. P. 3614. 3615. Call 985-9611. POTENTIAL RESIDENTIAL SUBDIVISION-\$585,000

Approx. 39 vacant acres, R-1-12,000 & R-1 15,000 zoned. Sewers are installed. Slope of land is ideal. No. P. 2749. Call 983-9530.

VACANT . . . R-1—

\$6,500

ideal lot for residential location. Close to all schools arad shopping. Sellers anxious. Submit all offers. Owner will carry with \$2,000. down at 734% for 3 years. No. P. 4204. Call \$65.0413 VACANT LAND—CUCAMONGA— \$8,000
131x300 ff. Al zoned lot. Horse property. Well located.

4 UNITS-PARK AVENUE-One 3 bedroom has brick fireplace, private patio. All have built-in kitchens and wall air conditioners. 2 bedroom units have forced air. Income is good, area is good, all rented. Call for detailed information. No. P. 2668. 623-6911 or (213) 966-3573.

4 UNITS-NEW W/W CARPETING-\$48,000

M-1 LOT-FOOTHILL BLVD-Upland. 2 homes, one has 4 bedrooms, 134 baths, one has bedroom, rented. Lot is 90x187. Ideal location for business or commercial endeavor. No. P. 2402. Call 985-9611.

10 ACRES—PROPERTY & HOME—\$150,000 5 acres has 3 bedroom home plus egg storage and chicken house. Other 5 acres bare land front on 2 street. A-1 zone. No. P. 2182. Call 985-9530.

Buyers Waiting

Growing family needs a 3 or 4 bedroom home with family room and pool or room for one in La Verne or San Dimas. To \$30,000. Ask for Lynne Renchard, 623-6911 or (213) 966-3573.

Elderly couple need a 2 bedroom, 1 bath home on nice size lot in Chino or Ontario. Can be older home. To \$20,000. Ask for Maria R. Borje, 623-6911 or (213) 966-3573.

Open Houses Sunday

HACIENDA HEIGHTS 16914 Ridgepark. 3 bedrooms, 2 baths. Faimly room, rumpus room. \$37,950. W. of Azusa, N. of Colima Rd. Joe Dominguez. 1 to 6.

933 James Place. 4 bedrooms, 11/2 baths. Family room. \$25,000. N. of San Bern. E. of San Jose, N.E. Pomona. Rose Repar. 2 to 6

1911 Yorba 3 bedrooms, 1% baths Family room. \$34,950. Betty Burgett. 3 to 6.

2139 Yorba. 4 bedroom, 1% baths. Family room. \$48,000. La Verne to Armour to Flanders. Lynne Renchard and Florence Stapleton. 1 to 5. SAN DIMAS

2434 Valewood, 4 bedrooms, 134 baths. Family room. Huge lot. \$40,850. S. Foothill, E. Amelia, in on Birchnell. Joseph Ligon. 1 to 6. 2377 Via Frisa 4 bedrooms, 2½ baths. Family room. Pool. \$53,950. E. of Via Verde in on Camino Del Sur. Mr. Blair. 1 to 5.

UPLAND

WALNUT 20452 Sefon Hill 3 bedrooms, 1% baths. Family room. \$35,500. E. Grand, in on College Vista. Charles Kendall. 1 to S.

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Insurance	Ontario 523 N. Euclid Ave. (714) 983-9530	Pasadena	So. Pasadona 1518 Huntington Dr. 441-2234	Pomona 1150 N. Garey (714) 623-6911	Tomple City 5770 Rosemead 287-9911	Upland 75 E. Foothill (714) 985-9611	hawkins REALTORS	West Covina 952 S. Gendora 962-8781	Westminster 7766 Westminster (214) 897-0374	Whittier East 15826 E Whittier BL 943-7276	13682 E. Telegraph	Investment Div. 232 N. Lake Suite 103. Pasadena 795-5817		Circle Termite 5517 N. Rosemead BI. Temple City 267-0981